

ONTARIO HYDRO  
1075 Wellington Road S.  
London, Ontario  
N6E 1M1

From:

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

DATE

August 5, 1994

TO

Name

Chorley and Bisset Owen Glendon 679-2145  
Brenda Stonehouse - ~~by mail~~ 4W0.  
Ray-Tec Radiant Kirk Flowers 657-4398  
City of London Brad Deneau 661-5184  
Ontario Hydro Marney Kent- local  
Nutech Grant Miles 457-1676  
UWO Darryl Boyce 661-3801  
Aqua Tech Neil Courneya 680-3225  
Johnson Controls Grant Hilliard 681-9322  
Michael Gubesch - ~~by mail~~ 782-4632  
M. M. Dillion Mike Kirkwood - 672-8209  
Somers Environmental Daryl Somers 672-3528

NUMBER OF

PAGES

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Attached is our final PAOE totals. The only large difference from this to what we submitted is the Education allocation. It seems that Tom took the 1350 number and divided by 2. I'm sure we all feel that 675 points does not reflect the work and commitment that was put forth.

In general, however, we should be very pleased with our results.

For those of you who are attending CRC I'll see you next week and the rest of you in September.

Peter.



1993/94 Presidential Award of Excellence  
 Period Ending June 30, 1994  
 REGION 02

AUG 04 1994

| Chapter Name         | Area Assg Mem | Points | Membership Promotion Bonus |     |     |   |      | Mem Points | CH Points | MTG Points | REFN Points | RP A | RP B | RP Points | CRC  | EA   | TEGA | CP   | TOTAL POINTS |
|----------------------|---------------|--------|----------------------------|-----|-----|---|------|------------|-----------|------------|-------------|------|------|-----------|------|------|------|------|--------------|
|                      |               |        | A                          | B   | C   | D | E    |            |           |            |             |      |      |           |      |      |      |      |              |
| HALIFAX              | 153           | 261    | 0                          | 0   | 0   | 0 | 0    | 261        | 50        | 50         | 100         | 50   | 0    | 293       | 35   | 350  | 0    | 200  | 1339         |
| HAMILTON             | 191           | 244    | 100                        | 0   | 0   | 0 | 100  | 444        | 100       | 344        | 135         | 50   | 0    | 412       | 375  | 441  | 0    | 390  | 2641         |
| LONDON               | 114           | 555    | 100                        | 0   | 0   | 0 | 50   | 705        | 100       | 406        | 210         | 50   | 0    | 545       | 485  | 675  | 250  | 365  | 3741         |
| MONTREAL             | 498           | 455    | 0                          | 100 | 100 | 0 | 450  | 1105       | 425       | 481        | 520         | 50   | 0    | 266       | 615  | 1350 | 610  | 585  | 5957         |
| NEW BRUNSWICK        | 98            | 408    | 100                        | 0   | 0   | 0 | 0    | 508        | 100       | 329        | 50          | 25   | 75   | 486       | 662  | 612  | 0    | 420  | 3167         |
| OTTAWA VALLEY        | 345           | 318    | 100                        | 50  | 0   | 0 | 300  | 768        | 250       | 512        | 310         | 25   | 0    | 457       | 740  | 1095 | 625  | 635  | 5392         |
| QUEBEC               | 181           | 644    | 100                        | 0   | 0   | 0 | 300  | 1044       | 425       | 492        | 30          | 50   | 0    | 299       | 810  | 1049 | 485  | 685  | 5319         |
| SAGUENAY-LAC ST JEAN | 29            | 0      | 0                          | 0   | 0   | 0 | 0    | 0          | 0         | 0          | 0           | 0    | 0    | 26        | 0    | 0    | 0    | 0    | 26           |
| TORONTO              | 958           | 243    | 0                          | 0   | 0   | 0 | 350  | 593        | 50        | 0          | 550         | 50   | 0    | 334       | 670  | 733  | 400  | 740  | 4070         |
| WINDSOR              | 57            | 467    | 100                        | 50  | 0   | 0 | 0    | 617        | 75        | 514        | 225         | 50   | 0    | 811       | 706  | 1040 | 150  | 360  | 4498         |
| *** REGION TOTALS:   | 2624          | 3595   | 600                        | 200 | 100 | 0 | 1350 | 6045       | 1575      | 3128       | 2130        | 400  | 75   | 3929      | 5098 | 7345 | 2520 | 4380 | 36150        |

TG: ONTARIO HYDRO  
 ATTN: PETER ZIEBART  
 FAX 519-680-4555  
 FROM DAVE MCINTYRE  
 613-523-1651





1791 Tullie Circle, NE • Atlanta, Georgia 30329-2305 ☎ 404-636-8400, Ext. 512 • Fax 404-321-5478

Thomas Anderson, CFRE  
Manager of Research Promotion

TO: 1993-94 Chapter Research Promotion Chair  
1993-94 Chapter President  
Research Promotion Regional Vice Chairmen

FROM: Thomas Anderson *TA*

DATE: July 25, 1994

SUBJECT: Honor Roll Listing

**RESPONSE NEEDED IMMEDIATELY TO MEET PUBLICATIONS DEADLINE**

I know you thought your year was completed, but I need your help to assure we include the correct names in the Honor Roll of research contributors for the October Journal.

Please review the attached lists of names of contributors to your chapter and let me know by **August 5th** if the list is OK or if you find any errors or omissions. One list contains member names and the second company or institution names of contributors for your chapter. Because this is a printout of contribution payments, some names will be listed more than once. The final Honor Roll will eliminate this duplication.

You can fax the corrected list to Tom Anderson at 404-321-5478.

Thanks for helping me get the names right.

cc. RP EXCOM





**ONTARIO HYDRO**

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-819-9993 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

August 5, 1994

**TO**

**Name**

Thomas Anderson

**Office/Fax #**

404-321-5478

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Tom Here is the revised list for the Honor Roll.

Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**





Please Review and fax any changes or additions to corporate Honor Roll listing to ASHRAE Research (404) 321-5478 by August 5th  
 CWD..... ID..... REG CHAPTER PROPER COMPANY NAME..... CONT..... CONTRIBUTION YTD.....

| ID     | REG | CHAPTER | PROPER COMPANY NAME                           | CONT    | CONTRIBUTION YTD |         |
|--------|-----|---------|---|---------|------------------|---------|
| T*230  | 02  | 116     | Canadian Blower/Canadian Pumps Ltd.-Kitchener | 250.00  | 10/26/93         | 250.00  |
| T*6523 | 02  | 116     | Chorley & Bisset Ltd.                         | 500.00  | 06/15/94         | 500.00  |
| T*2598 | 02  | 116     | Control Systems-Ontario                       | 125.00  | 05/31/94         | 125.00  |
| T*4606 | 02  | 116     | Drennan Refrigeration Inc.                    | 250.00  | 06/15/94         | 250.00  |
| T*181  | 02  | 116     | Glover Hill Inc.                              | 300.00  | 05/31/94         | 300.00  |
| T*3192 | 02  | 116     | Grace Dearborn Inc.                           | 200.00  | 06/15/94         | 200.00  |
| T*1751 | 02  | 116     | Honeywell Ltd.-London                         | 150.00  | 06/30/94         | 150.00  |
| T*4196 | 02  | 116     | Johnson Controls Ltd.-London                  | 150.00  | 06/30/94         | 150.00  |
| T*5735 | 02  | 116     | London Canada ASHRAE Chapter                  | 1000.00 | 05/31/94         | 1000.00 |
| T*3791 | 02  | 116     | Palser Enterprises Ltd.                       | 125.00  | 06/15/94         | 125.00  |
| T*2795 | 02  | 116     | Roberts Brothers Sheet Metal Contractors      | 125.00  | 06/30/94         | 125.00  |
| T*5736 | 02  | 116     | Smylie & Crow Associates Inc.                 | 200.00  | 05/31/94         | 200.00  |
| T*6358 | 02  | 116     | Trane Sales Agency-London                     | 200.00  | 05/31/94         | 200.00  |
| T*1612 | 02  | 116     | Union Gas Ltd.-Chatam                         | 1000.00 | 04/26/94         | 1000.00 |
| T*4612 | 02  | 116     | Vanderwesten & Rutherford Ltd.                | 250.00  | 06/30/94         | 250.00  |

\*\*\* 4825.00

2012668 TECHNICAL LIMITED 100.-  
 1964930 E. H. PRICE SALES LTD 100.-  
 S100658 INTEGRATED DESIGN SERVICE 100.-

Please Review and fax any changes or additions to individual Honor Roll to ASHRAE Research (404) 321-5478 by August 5th  
 CWD..... ID..... REG CHAPTER PROPER NAME..... CONT..... CONTRIBUTION YTD.....

| ID    | REG | CHAPTER | PROPER NAME    | CONT  | CONTRIBUTION YTD |       |
|-------|-----|---------|----------------|-------|------------------|-------|
| T*593 | 02  | 116     | John B. Bisset | 75.00 | 05/31/94         | 75.00 |

\*\*\*

75.00



Please Review and fax any changes or additions to corporate Honor Roll listing to ASHRAE Research (404) 321-5478 by August 5th  
 CWD..... ID..... REG CHAPTER PROPER COMPANY NAME..... CONT.... CONTRIBUTION YTD.....

|        |         |    |   |         | PYMT     | DATE    |  |
|--------|---------|----|---|---------|----------|---------|--|
| T*230  | 2013691 | 02 | 116 Canadian Blower/Canadian Pumps Ltd.-Kitchener | 250.00  | 10/26/93 | 250.00  |  |
| T*6523 | 1917556 | 02 | 116 Chorley & Bisset Ltd.                         | 500.00  | 06/15/94 | 500.00  |  |
| T*2598 | 2041798 | 02 | 116 Control Systems-Ontario                       | 125.00  | 05/31/94 | 125.00  |  |
| T*4606 | 5029330 | 02 | 116 Drennan Refrigeration Inc.                    | 250.00  | 06/15/94 | 250.00  |  |
| T*181  | 2023101 | 02 | 116 Glover Hill Inc.                              | 300.00  | 05/31/94 | 300.00  |  |
| T*3192 | 5083996 | 02 | 116 Grace Dearborn Inc.                           | 200.00  | 06/15/94 | 200.00  |  |
| T*1751 | 2049381 | 02 | 116 Honeywell Ltd.-London                         | 150.00  | 06/30/94 | 150.00  |  |
| T*4196 | 2012904 | 02 | 116 Johnson Controls Ltd.-London                  | 150.00  | 06/30/94 | 150.00  |  |
| T*5735 | 5050308 | 02 | 116 London Canada ASHRAE Chapter                  | 1000.00 | 05/31/94 | 1000.00 |  |
| T*3791 | 2023099 | 02 | 116 Palser Enterprises Ltd.                       | 125.00  | 06/15/94 | 125.00  |  |
| T*2795 | 5011463 | 02 | 116 Roberts Brothers Sheet Metal Contractors      | 125.00  | 06/30/94 | 125.00  |  |
| T*5736 | 2032580 | 02 | 116 Smylie & Crow Associates Inc.                 | 200.00  | 05/31/94 | 200.00  |  |
| T*6358 | 1980988 | 02 | 116 Trane Sales Agency-London                     | 200.00  | 05/31/94 | 200.00  |  |
| T*1612 | 5048033 | 02 | 116 Union Gas Ltd.-Chatham                        | 1000.00 | 04/26/94 | 1000.00 |  |
| T*4612 | 2032586 | 02 | 116 Vanderwesten & Rutherford Ltd.                | 250.00  | 06/30/94 | 250.00  |  |

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4825.00

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 5100658 INTEGRATED DESIGN SERVICE 100.-



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CND..... ID..... REG CHAPTER PROPER NAME..... CONT..... CONTRIBUTION YTD.....

|       |         |    | PYMT               | DATE  |          |       |
|-------|---------|----|--------------------|-------|----------|-------|
| T*593 | 0064827 | 02 | 116 John B. Bisset | 75.00 | 05/31/94 | 75.00 |

\*\*\*

75.00



**ONTARIO HYDRO**

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-819-9993 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

August 4, 1994

**TO**

**Name**

John Dugan

**Office/Fax #**

613-737-4985

**NUMBER OF**

**PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

John I received your faxes over the past few days. Looking forward to this years CRC.

Have the final PAOE numbers been tabulated? Please let me know what our final number is and a breakout if you have them.

Thanks, Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**





\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO. 1906  
CONNECTION TEL 916135231651  
CONNECTION ID  
START TIME 06/14 09:59  
USAGE TIME 02'33  
PAGES 4  
RESULT OK

390  
185  
57 <



n

**ONTARIO HYDRO**

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE** June 13, 1994

**TO**           **Name**           Dalton McIntyre  
**Office/Fax #**   613-523-1651

**NUMBER OF**  
**PAGES**                           3  
(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Dalton   Here is Kirk's MBO and the questionnaire for 1994/95.

Peter.

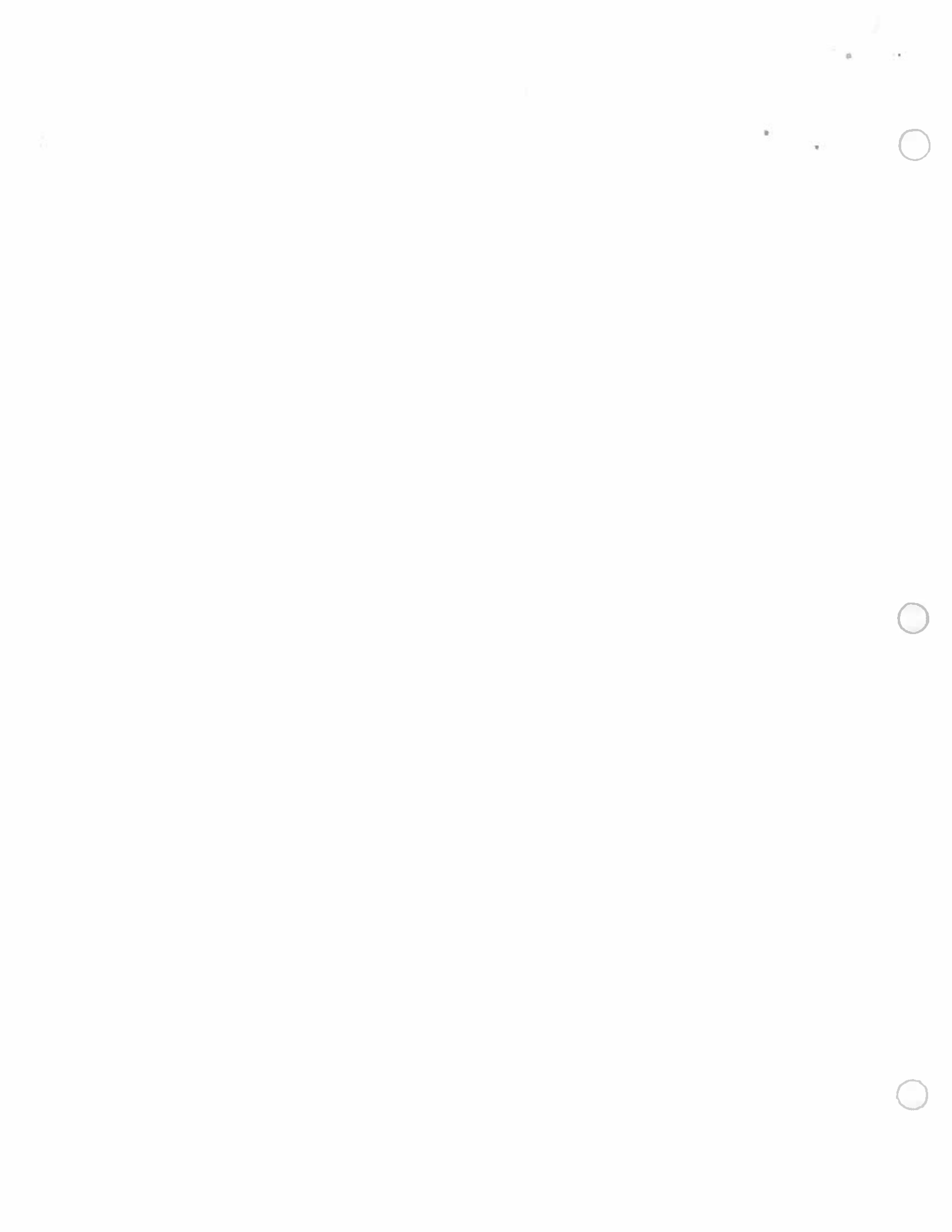
**THIS IS THE ONLY COPY YOU WILL RECEIVE**



**MBO FUNCTIONAL PLANNING GUIDE  
FOR PRESIDENT'S  
FISCAL YEAR 1994-1995**

**REGION 2 — LONDON CHAPTER      KIRK FLOWERS, PRESIDENT**

| PRIORITY<br>1.2.3 | OBJECTIVES  | MEASUREMENT DEVICE<br>(OR RELATED TASKS) | DUE<br>DATE | STATUS<br>AS OF | STATUS<br>AS OF |
|-------------------|---|--|-------------|-----------------|-----------------|
| 1                 | Inject vitality<br>into chapter events  |  |             |                 |                 |
| 1                 | Make the Newsletter<br>more newsworthy  |  |             |                 |                 |
| 1                 | Review membership<br>composition to<br>determine focus for<br>membership drive.<br>Increase membership<br>by ten percent. |  |             |                 |                 |
| 1                 | Create Chapter<br>Handbook for Board<br>of Governor positions<br>and Committee Chairs                                     |  |             |                 |                 |
| 2                 | Initiate social<br>programme  |  |             |                 |                 |
| 2                 | Book and announce<br>programme calendar<br>by November Newsletter   |  |             |                 |                 |
| 2                 | Have at least one<br>joint meeting with a<br>related regional<br>association.<br>ie. HRAI or SMACNA                       |  |             |                 |                 |



Grant.

Here is a note from Dalton.

Be sure to send it to both Dalton + Atlanta if you  
have not already done so.

From: McINTYRE ENG SERV 523-1651

Thanks, Peter.

F01

See you Tuesday.



FAX TRANSMITTAL

DATE 1994-05-30

TO: ONTARIO HYDRO ATTN: PETER ZIEBART FAX: 519-680-4549

FROM: DALTON McINTYRE DIRECTOR AND REGIONAL CHAIR REGION II

FAX/PHONE: (613) 523-1651 Address: 732 Bouthaore Dr. W.  
Ottawa, Ontario K1V 7A1

NO. OF PAGES INCLUDING TRANSMITTAL: ONE

IF THERE ARE ANY PROBLEMS WITH THIS TRANSMISSION, PLEASE PHONE.

Signed: Dalton McIntyre

SUBJECT: PAOE POINTS

Despite numerous requests, your chapter meeting minutes have not been sent out by your secretary either to myself, or to Atlanta.

The exceptions were your April and February meetings. The February minutes were incorrectly identified as Board of Governors minutes. This may be the reason why Atlanta did not record points for this meeting, or did your secretary not send them copies?

I have been receiving your Board of Governors meeting minutes, but these do not count for meeting attendance as you can see from the PAOE report form that you received from Atlanta.

WHAT ARE YOU GOING TO DO ABOUT THIS?

(Perhaps you have already arranged for this to be rectified)





\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 1059         |
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| CONNECTION ID  |              |
| START TIME     | 04/07 11:54  |
| USAGE TIME     | 00'41        |
| PAGES          | 1            |
| RESULT         | OK           |



**REQUEST FOR SOCIETY COLLECTION OF 94/95 CHAPTER DUES**

INSTRUCTIONS: Completed form should be mailed or Faxed to:

Walter Glasser  
ASHRAE  
1791 Tullie Circle, NE  
Atlanta, GA 30329  
Tel. (404) 636-8400  
Fax 404-321-5478

**FORM MUST BE AT HEADQUARTERS  
NO LATER THAN APRIL 15, 1994**

CHAPTER NAME & NO: London Canada 116  
1994-95 CHAPTER TREASURER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_  
FAX: \_\_\_\_\_

AMOUNT OF CHAPTER  
DUES TO BE BILLED \* \$ \_\_\_\_\_

We will participate in the Society Dues Program Collection Program in 1994-95 and realize that our participation will be automatically renewed each year.

We do not wish to have Society Headquarters collect local dues. We shall be responsible for collection of local dues.



Chapter President's Signature

\* Canadian Chapters please notify ASHRAE in Canadian dollars **ONLY**.



# ONTARIO HYDRO

1075 Wellington Road S.  
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N6E 1M1

## FROM:

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

## DATE

March 9, 1994

## TO

Name

Research Promotion Committee  
Darryl Boyce, Owen Glendon, Brad Deneau

Office/Fax #

## NUMBER OF

## PAGES

3

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

Here is some further info. for you RP drive. Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**









To: Research Promotion Committee  
Darryl Boyce  
Owen Glendon  
Brad Deneau  
(anyone else?)

I have attached a list of the 92-93 paid members and their 93-94 status as well as new members.

Further details:

Ron Britnall - has been transferred to Chatham.

Frank Conte - will be coming as a guest.

Wayne Gingerich - has recently paid.

Ron Granger - believe he is no longer coming as a member.

All of V&R - Barry Herbert and Cliff Morrison are the only two that will have memberships. The rest ( Buck Higgins, Mike Palmer, Linda Rutherford, Peter Vanderwesten) will be guests.

Jim Ironside - no longer a member

Hugh Januse Wide - no longer a member.

Kristine Norris - transferred to Waterloo - no longer a local member

Bill Olvington - has been contact and will pay membership

Eric Shaw - will be contacted again by Brenda and is expected to pay.

Frank Stauder - no longer a member

Ben Veel - no longer a member

Lorraine Webster - no longer a member - out of Toronto now.

Krystyna Wide - no longer a local member

This should help you in who to and who not to contact for you RP drive.

Peter.



1  
2  
3

\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

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|----------------|-------------|
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| CONNECTION ID  | AQUA TECH   |
| START TIME     | 02/28 09:53 |
| USAGE TIME     | 03'45       |
| PAGES          | 6           |
| RESULT         | OK          |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

February 28, 1994

**TO**

**Name** Neil Courneya

**Office/Fax #** 680-3225

**NUMBER OF**

**PAGES**

6

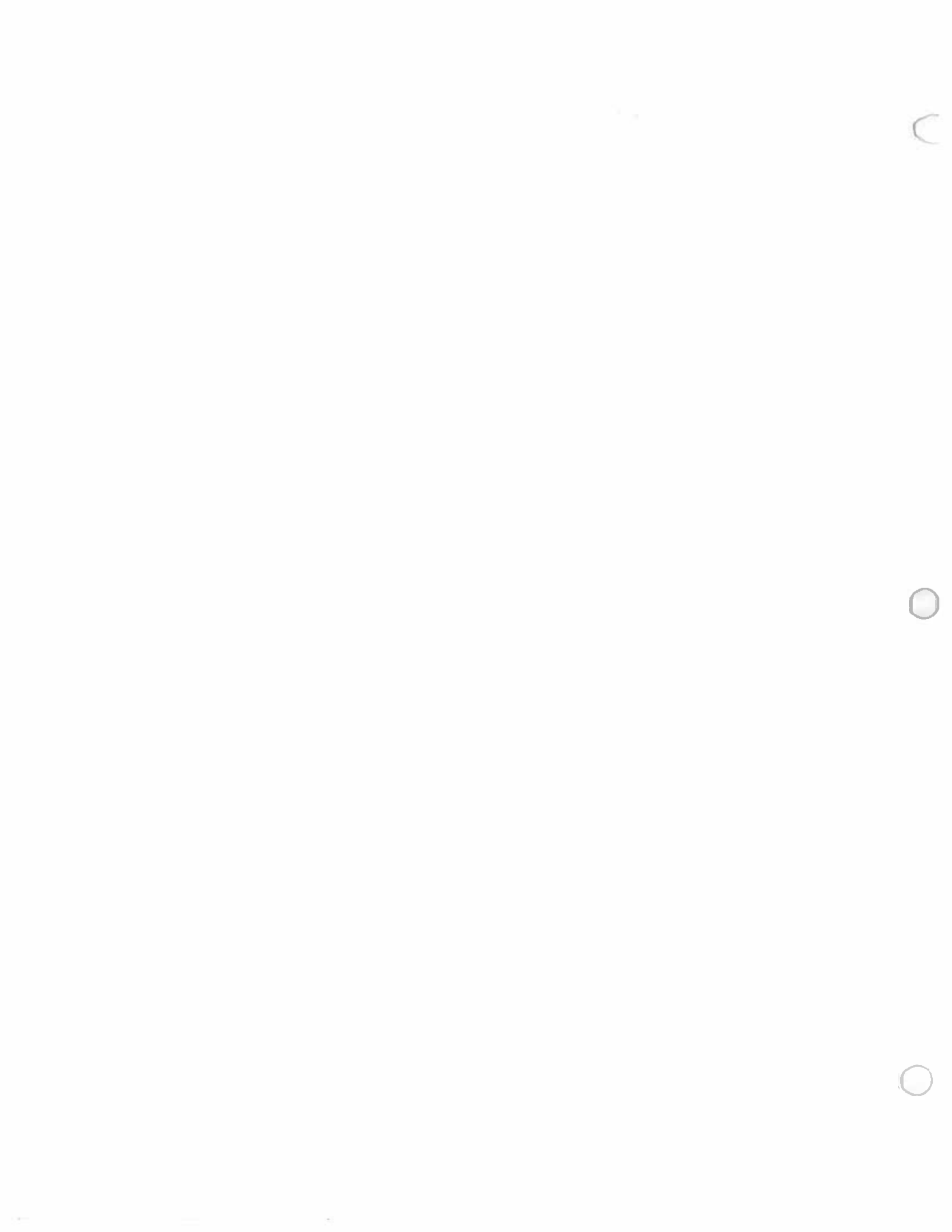
(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Neil Here is our mailing list. For our rooster, the best way to get an accurate list is to go through this list one at a time and see if they are paid or on last year's list. If there are any in question, then we can discuss at next board of governors.

Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



**INVOICE**  
**ASHRAE LONDON CANADA CHAPTER - 1993/1994 MEMBERSHIP DUES**

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

- Full Member: \$130.00/year
- Out-of-Town Member: \$40.00 + \$25.00/Meeting
- Guest: \$25.00/Meeting
- Student: \$15.00/Meeting

Return to:  
Brenda Stonehouse  
R.F. #1  
Denfield, Ontario  
N0M 1P0

**Make cheques payable to "ASHRAE London Chapter"**





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

February 17, 1994

**TO**

**Name** Michael Fagan

**Office/Fax #** 652-1970

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Michael Here is the invoice for the 93-94 membership. See you at our meetings.

Peter.

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**ONTARIO HYDRO**  
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**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

January 20, 1994

**TO**

**Name**

**Chorley and Bisset Owen Glendon 679-2145**  
**Symlic and Crow Brenda Stonehouse 672-5906**  
**Ray-Tec Radiant Kirk Flowers 657-4398**  
**City of London Brad Deneau 661-5184**  
**Ontario Hydro Marney Kent**  
**Nutech Grant Miles 457-1676**  
**UWO Darryl Boyce and Dan Shaw 661-3801**  
**Aqua Tech Neil Courneya 680-3225**  
**Johnson Controls Grant Hilliard 681-9322**  
**Michael Gubesch - by mail**

**NUMBER OF**

**PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

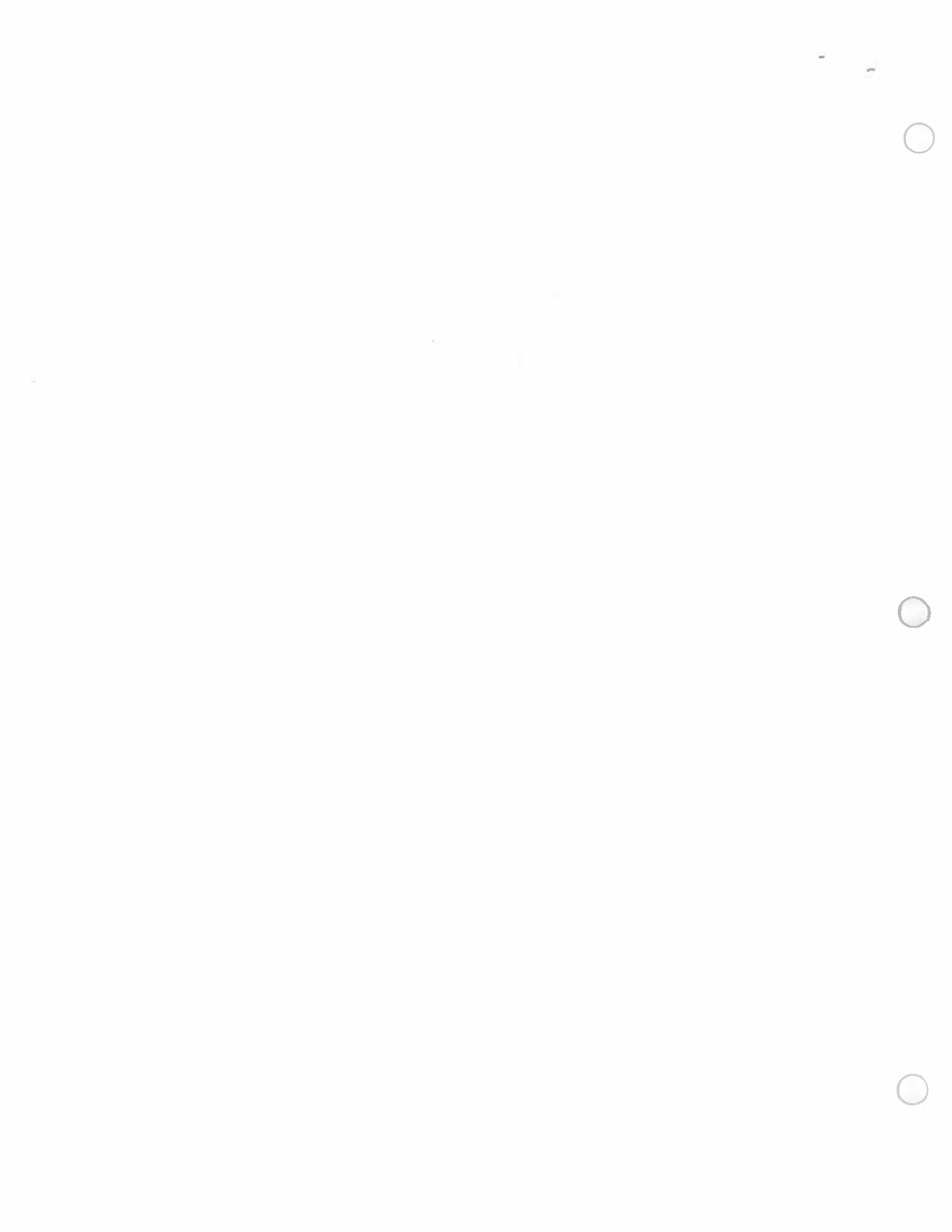
**ASHRAE Board of Governors Meeting - February 16, 1994 4:45 PM**

**University of Western Ontario**  
**Physical Plant Services Building**  
**Room 100 - 2nd Floor**

The meeting is a week later due to last minute holidays. Neil will be contacting everyone during the week of Feb 7 for newsletter items. We need a little more content from the last one. Also, Grant will be able to give us an update on the LDCA from the day before.

Stay warm and see you on the 16th. Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



\*\*\*\*\*  
 \*\*\* MULTI TRANSACTION REPORT \*\*\*  
 \*\*\*\*\*

TX/RX NO. 9806

INCOMPLETE TX/RX

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 [ 67] 9p6615184  
 [ 68] 9p4571676  
 [ 69] 9p6613801  
 [ 70] 9p6803225  
 [ 71] 9p6819322

CHORLEY-BISSET  
 RAY-TEC RADIANT  
 CITY OF LONDON  
 NUTECH  
 U.W.O.  
 AQUA TECH  
 JOHNSON CONTROLS

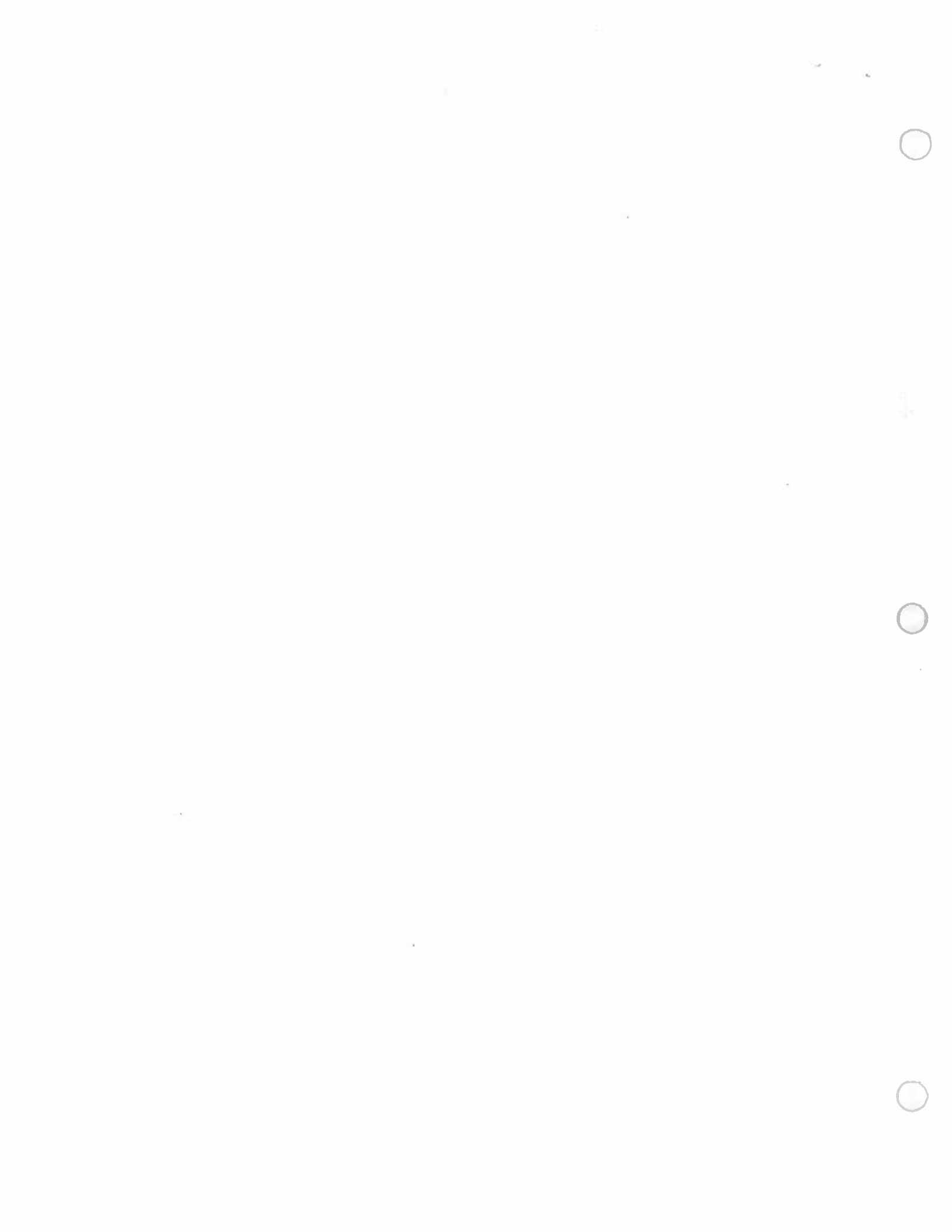
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\*\*\* ACTIVITY REPORT \*\*\*  
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| RESULT         | OK              |





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\*\*\* ACTIVITY REPORT \*\*\*  
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| USAGE TIME     | 01'11        |
| PAGES          | 2            |
| RESULT         | OK           |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

January 3, 1994

**TO**

Name

Debra A. Canady-Foster

Office/Fax #

404-321-5478

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Enclosed is our disk request. Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



Chapter Management Software

Disk Request

Chapter Name LONDON CANADA CHAPTER

Chapter Number 116

Please check preferred disk size.

Please send 5.25 version

Please send 3.50 version

*Peter J. Foster*  
Signature

Jan 3/94  
Date

Please mail or fax your response by December 30, 1993.

Debra A. Canady-Foster  
ASHRAE  
1791 Tullie Circle N.E.  
Atlanta, GA 30329  
Fax: (404) 321-5478

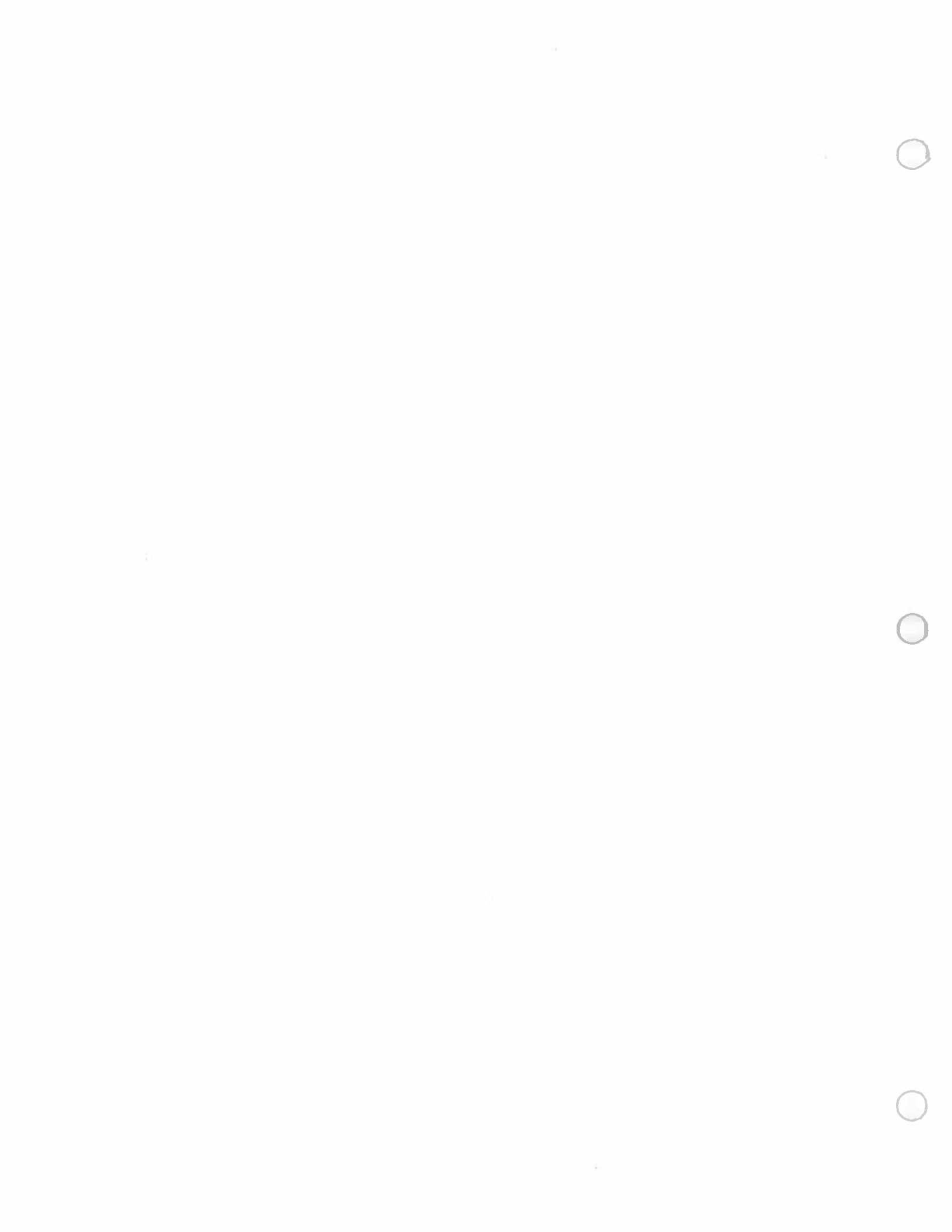
*↳ Didn't receive until  
today. J.*



\*\*\*\*\*  
\*\*\* ERROR TX REPORT \*\*\*  
\*\*\*\*\*

TX FUNCTION WAS NOT COMPLETED

|                |              |
|----------------|--------------|
| TX/RX NO.      | 9075         |
| CONNECTION TEL | 916135231651 |
| CONNECTION ID  |              |
| START TIME     | 12/09 08:26  |
| USAGE TIME     | 00'48        |
| PAGES          | 1            |
| RESULT         | NG 1         |





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

## FROM:

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

## DATE

December 8, 1993

## TO

Name Dalton McIntyre

Office/Fax # 613-523-1651

## NUMBER OF

## PAGES

1

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

Dalton Good to see your fax machine has found one of our fax machines to communicate with. Kirk never went to the CRC so no claim will be sent in. This means that Darryl will have to put a little more effort in the Research drive. Also, I will forward your claim onto Brenda Stonehouse (treasurer) for payment. One could say the cheque will be in the mail. Have a happy holiday season from all of us at the London chapter.

Peter.

THIS IS THE ONLY COPY YOU WILL RECEIVE



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |                 |
|----------------|-----------------|
| TX/RX NO.      | 9065            |
| CONNECTION TEL | 9p6725906       |
| CONNECTION ID  | SMYLIE AND CROW |
| START TIME     | 12/08 15:50     |
| USAGE TIME     | 00'44           |
| PAGES          | 2               |
| RESULT         | OK              |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

December 8, 1993

**TO**

Name Brenda Stonehouse  
Office/Fax # 672-5906

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Brenda We as a chapter are obligated to pay for Dalton's visit.  
Send Dalton a cheque please. Thanks, Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**





# Radisson Hotel London Centre

300 King St., London, Ont.  
 N6B 1S2 (519) 439-1661  
 FAX NO. (519) 439-9672

MCINTYRE, DALTON  
 ENTERTAINMENT CARD  
 732 SOUTHMORE DR W  
 OTTAWA, ONT  
 K1V7A1

|              |            |
|--------------|------------|
| ARRIVAL      |            |
| DEPARTURE    | 11/29/93   |
| NO. IN PARTY | 1/30/93    |
| RATE         | 1<br>59.50 |

ACCOUNT NO \_\_\_\_\_ ROOM NO \_\_\_\_\_

| NO | DATE     | DESCRIPTION                         | AMOUNT  |
|----|----------|-------------------------------------|---------|
| 1  | 11/29/93 | ***ROOM CHARGE***,.,./610/49361/1/4 | \$59.50 |
| 2  | 11/29/93 | ROOM TAX P.S.T.5%.,./610/49362/1/4  | \$2.98  |
| 3  | 11/29/93 | ROOM TAX G.S.T.7%.,./610/49363/1/4  | \$4.17  |
|    |          | *BALANCE DUE*                       | \$66.65 |

COMPANY \_\_\_\_\_

SHEET \_\_\_\_\_

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND  
 AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE  
 INDICATED PERSON, COMPANY, OR ASSOCIATION FAILS TO PAY FOR  
 ANY PART OR THE FULL AMOUNT OF THESE CHARGES.



SIGNATURE X

*Dalton McIntyre*

POSTAL CODE \_\_\_\_\_





\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |
|----------------|-------------|
| TX/RX NO.      | 9021        |
| CONNECTION TEL | 9p6803225   |
| CONNECTION ID  | AQUA TECH   |
| START TIME     | 12/07 13:56 |
| USAGE TIME     | 00'42       |
| PAGES          | 1           |
| RESULT         | OK          |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

## FROM:

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

## DATE

December 7, 1993

## TO

|              |                     |
|--------------|---------------------|
| Name         | <u>Kirk Flowers</u> |
| Office/Fax # | <u>657-4398</u>     |

## NUMBER OF PAGES

1

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

Kirk One item came up for our January meeting. Could you fax Neil confirmation of our speaker (Bowser?) and a brief autobiography for the newsletter. We will be producing our own, so the sooner the better. Thanks, Peter.

|   |
|---|
| <b>THIS IS THE ONLY COPY YOU WILL RECEIVE</b> |
|---|



Chapter Program Evaluation Form

Chapter LONDON CANADA (116)

Date of Meeting \_\_\_\_\_

Speaker ~~FATEH~~ - DAVE CUNNINGHAM Main Program  Tech Sessions \_\_\_ Seminars \_\_\_

Speaker Address: CONVENTION CENTRE Phone: \_\_\_\_\_

Topic of Presentation TOUR OF CONVENTION CENTRE

Length of Presentation (Time): 1:15

|   | <u>maximum points</u> | <u>rated points</u> |
|---|-----------------------|---------------------|
| Appearance: Professional Appearance                         | 5                     | <u>5</u>            |
| Delivery: Enthusiasm, gestures, anecdotes, etc.             | 15                    | <u>12</u>           |
| Timing: Spoke in allotted time                              | 10                    | <u>8</u>            |
| Summarization: Ability to summarize/communicate key points? | 5                     | <u>3</u>            |
| Speech Format: Logical and orderly address?                 | 10                    | <u>9</u>            |
| Use of text: Is talk well prepared?                         | 10                    | <u>9</u>            |
| Visual aids: Effective use of visual aids?                  | 5                     | <u>4</u>            |
| Use of words: Able to articulate?                           | 5                     | <u>4</u>            |
| Speech content: Does speaker stick to topic? Is talk clear? | <u>35</u>             | <u>30</u>           |
| <b>SUBTOTAL</b>   | 100                   | <u>84</u>           |

Deductions for commercialism (maximum 50) \_\_\_\_\_

**TOTAL** \_\_\_\_\_

Comments: (What was your net evaluation of the speaker?) This person basically gave a tour and discussed various unique features of this new facility.

Would you recommend the speaker to other chapters? Yes  No \_\_\_

Prepared by PETER ZIEBART (Optional)

Address and phone \_\_\_\_\_

Return completed form to session moderator  
Session moderator forward forms to TEGA Regional Vice Chairman

(NOTE: Meeting Attendance - On Summary Report by Session Moderator)



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 8903         |
| CONNECTION TEL | 916135231651 |
| CONNECTION ID  |              |
| START TIME     | 11/30 15:57  |
| USAGE TIME     | 00'56        |
| PAGES          | 1            |
| RESULT         | OK           |





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 30, 1993

**TO**

Name

Dalton McIntyre

Office/Fax #

613-523-1651

**NUMBER OF  
PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Dalton I have 3 other fax numbers for you to try. They are 680-4549, 4542 and 4548. Good luck.

Thanks, Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

November 26, 1993

**TO**

**Name** Kirk Flowers  
**Office/Fax #** 657-4398

**NUMBER OF  
PAGES**

3

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Kirk Here is the insurance information. It was in the Chapter Operations Manual. See you on Monday. Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



Johnson & Higgins of Georgia, Inc.  
1700 Trust Company of Georgia Bldg  
P.O. Box 1111  
Atlanta, Georgia 30371  
404 586 0000

Telex 542424  
Answerback "KERODE.. ATL

**JOHNSON  
& HIGGINS** Established 1845

July 2, 1987

Akron/Canton Chapter  
Guy R. Hicks  
Keyser Engineering  
800 W. Maple St., P. O. Box 870  
Hartville, OH 44632

Dear ASHRAE Chapter President:

Effective June 30, 1987, ASHRAE has continued to provide a much needed benefit in the area of Comprehensive General Liability. Under this system, coverage will be provided for all ASHRAE chapters in the United States and Canada. The policy will have as additional insured all members of the chapters, but only with respect to their liability for activities of the ASHRAE chapter.

This insurance will pay all sums which the chapters and/or members are legally obligated to pay as damages because of bodily injury or property damage arising out of action of the chapter. This coverage will defend the insureds against such suits even though the suit may be groundless, false, or fraudulent.

A Comprehensive-Plus endorsement will expand the coverage to include Blanket Contractual Liability, Broad Form Property Damage Liability, Limited Worldwide Products Liability, Property Damage Liability - Fire Legal, Personal Injury, Advertising Liability, Premises Medical Payments, Incidental Medical Malpractice Liability, Extended Bodily Injury, and Host Liquor Liability.

This coverage is not designed to cover the members individually, or to in any way replace individual's personal and/or business insurance. This coverage is designed to cover the Chapter's liability and ASHRAE.

Any claims or possible claims should be reported as soon as possible to our claims department here in Atlanta:

Johnson & Higgins of Georgia, Inc.  
Claims Department  
P. O. Box 1111  
Atlanta, GA 30371

Should you have any questions or problems, please call.

Sincerely,



Franklin W. Eldridge, CPCU  
Account Executive

FWE/ag  
Enclosure





# CERTIFICATE OF INSURANCE

SET TAB STOPS AT ARROWS

ISSUE DATE (MM/DD/YY)

6/30/87

**PRODUCER**

JOHNSON & HIGGINS OF GA., INC.  
SUITE 1700, 25 PARK PLACE, NE  
ATLANTA, GA 30303  
TEL. NO. (404) 586-0000

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

### COMPANIES AFFORDING COVERAGE

COMPANY LETTER **A** Insurance Company of North America

COMPANY LETTER **B**

COMPANY LETTER **C**

COMPANY LETTER **D**

COMPANY LETTER **E**

**INSURED**

The American Society of Heating,  
Refrigerating and Air-Conditioning  
Engineers, Inc.  
1791 Tullie Circle, NE  
Atlanta, GA 30329

### COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

| CO LTR | TYPE OF INSURANCE   | POLICY NUMBER  | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIABILITY LIMITS IN THOUSANDS |                         |          |
|--------|---|----------------|----------------------------------|-----------------------------------|-------------------------------|-------------------------|----------|
|        |   |                |                                  |                                   | EACH OCCURRENCE               | AGGREGATE               |          |
| A      | <b>GENERAL LIABILITY</b>  | OBP DO 8272438 | 6/30/87                          | 6/30/88                           | BODILY INJURY                 | \$                      | \$       |
|        | <input checked="" type="checkbox"/> COMPREHENSIVE FORM  |                |                                  |                                   | PROPERTY DAMAGE               | \$                      | \$       |
|        | <input checked="" type="checkbox"/> PREMISES/OPERATIONS UNDERGROUND EXPLOSION & COLLAPSE HAZARD |                |                                  |                                   | BI & PD COMBINED              | \$ 1,000                | \$ 1,000 |
|        | <input checked="" type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS                               |                |                                  |                                   | PERSONAL INJURY               |                         | \$ 1,000 |
|        | <input checked="" type="checkbox"/> CONTRACTUAL   |                |                                  |                                   |                               |                         |          |
|        | <input checked="" type="checkbox"/> INDEPENDENT CONTRACTORS                                     |                |                                  |                                   |                               |                         |          |
|        | <input checked="" type="checkbox"/> BROAD FORM PROPERTY DAMAGE                                  |                |                                  |                                   |                               |                         |          |
|        | <input checked="" type="checkbox"/> PERSONAL INJURY   |                |                                  |                                   |                               |                         |          |
|        | <input checked="" type="checkbox"/> <u>Broad Form General Liability</u>                         |                |                                  |                                   |                               |                         |          |
|        | <b>AUTOMOBILE LIABILITY</b>   |                |                                  |                                   | BODILY INJURY (PER PERSON)    | \$                      |          |
|        | <input type="checkbox"/> ANY AUTO   |                |                                  |                                   | BODILY INJURY (PER ACCIDENT)  | \$                      |          |
|        | <input type="checkbox"/> ALL OWNED AUTOS (PRIV. PASS.)  |                |                                  |                                   | PROPERTY DAMAGE               | \$                      |          |
|        | <input type="checkbox"/> ALL OWNED AUTOS (OTHER THAN PRIV. PASS.)                               |                |                                  |                                   | BI & PD COMBINED              | \$                      |          |
|        | <input type="checkbox"/> HIRED AUTOS  |                |                                  |                                   |                               |                         |          |
|        | <input type="checkbox"/> NON-OWNED AUTOS  |                |                                  |                                   |                               |                         |          |
|        | <input type="checkbox"/> GARAGE LIABILITY   |                |                                  |                                   |                               |                         |          |
|        | <b>EXCESS LIABILITY</b>   |                |                                  |                                   | BI & PD COMBINED              | \$                      | \$       |
|        | <input type="checkbox"/> UMBRELLA FORM  |                |                                  |                                   |                               |                         |          |
|        | <input type="checkbox"/> OTHER THAN UMBRELLA FORM   |                |                                  |                                   |                               |                         |          |
|        | <b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b>   |                |                                  |                                   | STATUTORY                     |                         |          |
|        |   |                |                                  |                                   | \$                            | (EACH ACCIDENT)         |          |
|        |   |                |                                  |                                   | \$                            | (DISEASE POLICY LIMIT)  |          |
|        |   |                |                                  |                                   | \$                            | (DISEASE-EACH EMPLOYEE) |          |
|        | <b>OTHER</b>  |                |                                  |                                   |                               |                         |          |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

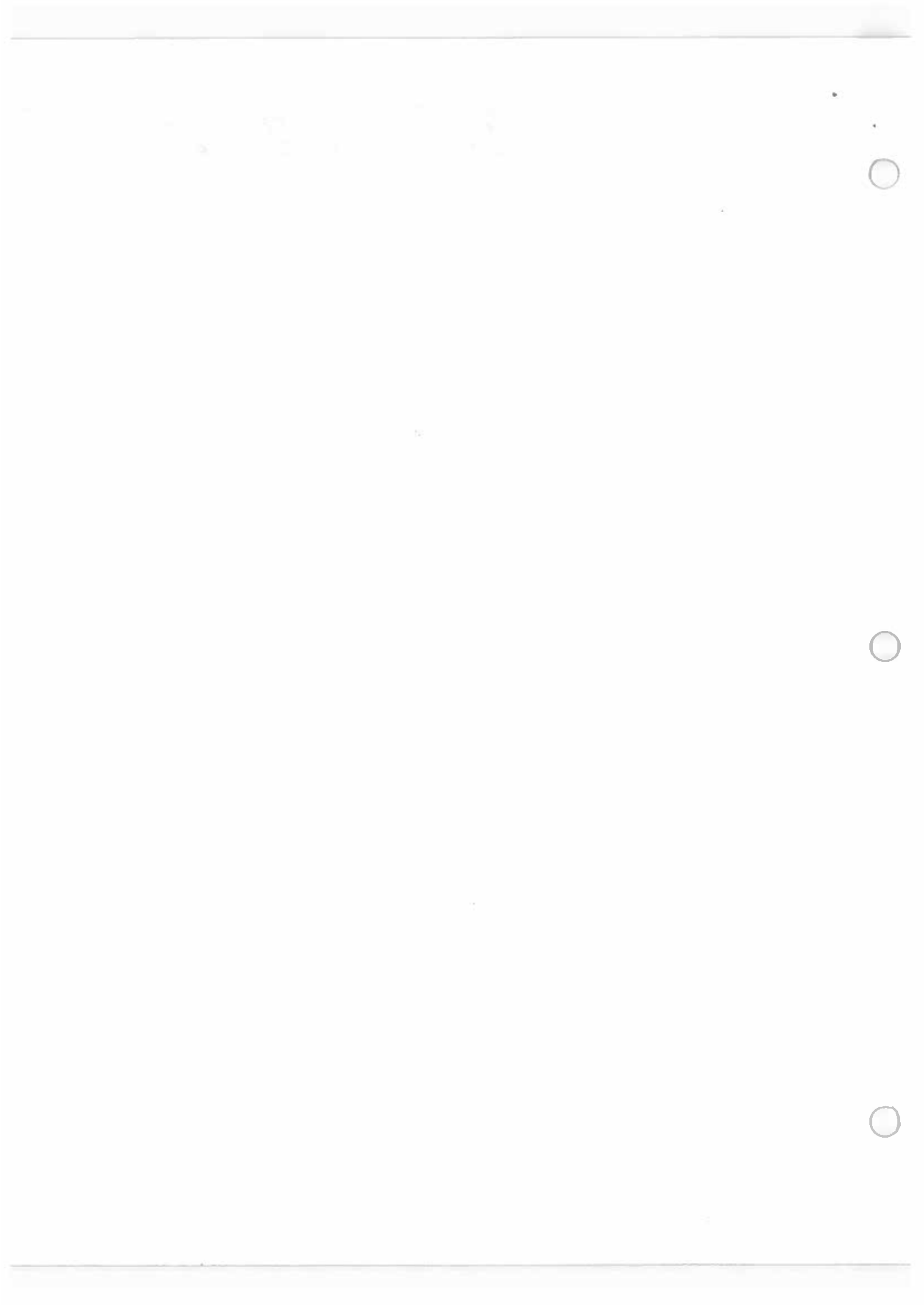
### CERTIFICATE HOLDER

Akron/Canton Chapter  
Guy R. Hicks  
Keyser Engineering  
800 W. Maple St., P. O. Box 870  
Hartville, OH 44632  
ACC. AA

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE MAIL. FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

November 17, 1993

**TO**

**Name** Paul R. Conrad

**Office/Fax #** 902-835-0484

**NUMBER OF  
PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

I have sent you resent changes to our committee chairs.

Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

November 17, 1993

**TO**

**Name** Norman Johnson

**Office/Fax #** 705-326-1819

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

I have sent you resent changes to our committee chairs.

Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

November 17, 1993

**TO**

**Name** Thomas McDonald

**Office/Fax #** 519-973-7062

**NUMBER OF  
PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

I have sent you resent changes to our committee chairs.

Peter.

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# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

November 17, 1993

**TO**

**Name** Dalton McIntyre

**Office/Fax #** 613-523-1651

**NUMBER OF**

**PAGES**

3

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Dalton I have sent you changes to our officers and committee chairs.

Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**





ASHRAE CHAPTER INFORMATION QUESTIONNAIRE

Complete and mail to Headquarters, ASHRAE, 1791 Tullie Circle, N.E., Atlanta, Georgia, 30329, Telephone: (404) 636-3400, with a copy to your Regional Chairman. Addresses should be the same as used for other Society mailings, including your Journal, Handbook and miscellaneous mailings. Please notify Headquarters and Regional Chairman promptly of questionnaire changes.

CHAPTER OFFICERS must not use nicknames; must include area code when listing phone numbers and must list member number (#). CHAPTER OFFICERS MUST BE MEMBERS OF SOCIETY IN GOOD STANDING WITH THE GRADE OF ASSOCIATE MEMBER OR HIGHER.

CHAPTER London # 116 REGION II SOCIETY YEAR 93-94

PRESIDENT

SECRETARY

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

PRESIDENT-ELECT

TREASURER

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

Name BRENDA STONEHOUSE # \_\_\_\_\_  
Address RR 1  
DENFIELD, ONTARIO N0W 1P0  
Business # (519) 666-2544  
FAX # \_\_\_\_\_

VICE PRESIDENT

OTHER (Title) \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

CHAPTER BOARD OF GOVERNORS

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_



CRC DELEGATE

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

MEMBERSHIP PROMOTION COMMITTEE  
CHAIRMAN

Name MICHAEL GUBESCH # \_\_\_\_\_  
Address MGG DESIGN  
155 MAUD ST, PORT STANLEY, ON  
NSL 1C9  
Business # (519) 782-4632  
FAX # 519-782-4632 (MIGHT NOT BE IN  
SERVICE YET.)

EDUCATIONAL ACTIVITIES COMMITTEE  
CHAIRMAN

Name BRAD DENEAU # \_\_\_\_\_  
Address CORPORATION OF THE CITY  
OF LONDON, BUILDING DEPT. RM706  
300 DIFFERIN AVE. LONDON (ON) N6A 4L9  
Business # (519) 661-4555  
FAX # 519 661-5184

PROGRAM COMMITTEE  
CHAIRMAN

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

HISTORIAN

Name OWEN GLENDDY # \_\_\_\_\_  
Address CHARLEY & BISSET  
521 COLBORNE ST.  
LONDON, ON N6B 2T6  
Business # (519) 679-8660  
FAX # 679-2145

REFRIGERATION CHAIRMAN

Name MARNEY KENT # \_\_\_\_\_  
Address 1075 WELLINGTON RD. S.  
(ONTARIO HYPI20) LONDON, ON  
N6E 1M1  
Business # (519) 680-4509  
FAX # 680-4555

MEETING DATES FOR THE UPCOMING SOCIETY FISCAL YEAR

July \_\_\_\_\_ October \_\_\_\_\_ January \_\_\_\_\_ April \_\_\_\_\_  
August \_\_\_\_\_ November \_\_\_\_\_ February \_\_\_\_\_ May \_\_\_\_\_  
September \_\_\_\_\_ December \_\_\_\_\_ March \_\_\_\_\_ June \_\_\_\_\_

Regular Meeting Location \_\_\_\_\_

CRC ALTERNATE

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

RESEARCH PROMOTION COMMITTEE  
CHAIRMAN

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

ENERGY & TECHNICAL ACTIVITIES  
COMMITTEE CHAIRMAN

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

GOVERNMENT AFFAIRS COMMITTEE  
CHAIRMAN

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

NEWSLETTER EDITOR

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_

OTHER (Title) \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
Address \_\_\_\_\_  
Business # (\_\_\_\_) \_\_\_\_\_  
FAX # \_\_\_\_\_



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |
|----------------|-------------|
| TX/RX NO.      | 8605        |
| CONNECTION TEL | 96803225    |
| CONNECTION ID  |             |
| START TIME     | 11/16 11:50 |
| USAGE TIME     | 01'16       |
| PAGES          | 2           |
| RESULT         | OK          |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 16, 1993

**TO**

Name Neil Courneya

Office/Fax # 680-3225

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Neil Attached is the Presidents Message. Peter.

THIS IS THE ONLY COPY YOU WILL RECEIVE





### Presidents Message

Welcome to the first tour of the year. It will be at the newly opened London Convention Centre. If you did not get a chance to see the facility at their open house, then be sure not to miss it this time. Of special interest to our members is the heating and cooling systems which are both supplied by Trigen. Also, there is a DDC control system and energy efficient lighting through the complex.

Just prior to our dinner, there will be a special board of governors meeting. Dalton McIntyre our Region II chairman will be in town and bring us up to date on the latest issues from Atlanta. Anyone wishing to attend this meeting please show up 4:45 PM. At this time we are expecting to be using the same room as for dinner.

We are in the mist of changing our newsletter as mentioned in the latest issue. Our format will be changing to allow members to advertise in the form of a business card. We are targeting January 94 for the first issue using this new format. Neil will be in contact with all of you who showed initial interest and anyone still interested, please give Neil a call at 681-8699.

Have a Happy and Safe Holiday Season.

Peter.



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 8524         |
| CONNECTION TEL | 914043215478 |
| CONNECTION ID  |              |
| START TIME     | 11/11 11:18  |
| USAGE TIME     | 01'16        |
| PAGES          | 2            |
| RESULT         | OK           |



ASHRAE - London CANADA

~~ONTARIO HYDRO~~

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 11, 1993

**TO**

Name Mrs C. J. Edwards

Office/Fax # 404-321-5478

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Mrs. Edwards. Attached is your Cash Slip/Bill for the ASHRAE logo items we ordered. It appears the cheque that Brenda Stonehouse sent was processed on your end. I will now anticipate the second shipment that I paid by Visa. Once I receive it I will send it back and then you can credit my account. If you have a different read on what happened then please let me know.  
Thanks, Peter.

THIS IS THE ONLY COPY YOU WILL RECEIVE



F 680-4455

Att: Peter Zubart  
it came via US Mail

TO: PUBLICATIONS SALES DEPARTMENT  
FROM: MEMBERSHIP  
DATE: October 13, 1993  
SUBJECT: CASE SLIP/BILL

RECEIVED  
NOV 10 1993

PLEASE PREPARE THE ABOVE FOR: ASHRAE MEMBER NUMBER: \_\_\_\_\_

NAME Ms. Brenda Stonehouse

ADDRESS Smylie & Crow Associates, Inc

93 Dufferin Avenue

London, Ontario N6A 1K3 CANADA

FOR: 5 ASHRAE logo mugs and coasters; 5 ASHRAE Thermometre/Paperwgt:

COST: \$100.00

ASHRAE-LONDON CANADA CHAPTER  
C/O OWEN GLENDON  
521 COLBORNE STREET  
LONDON, ONTARIO N6B 2T6

0127

Oct. 5 1993

PAY TO THE ORDER OF ASHRAE

\$ 100.00

one hundred 00 / 100 DOLLARS

THE ROYAL BANK OF CANADA  
WHITE OAKS MALL BRANCH  
1105 WELLINGTON ROAD  
LONDON, ONT. N6E 1V4

ASHRAE-LONDON CANADA CHAPTER

PER Brenda Stonehouse

PER Peter Zubart

FOR Speakers Gifts.

⑈000127⑈ ⑈02972⑈003⑈ 100⑈406⑈8⑈





\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 8488         |
| CONNECTION TEL | 914043215478 |
| CONNECTION ID  |              |
| START TIME     | 11/09 16:46  |
| USAGE TIME     | 00'41        |
| PAGES          | 1            |
| RESULT         | OK           |

12



# ASHRAE LONDON CANADA CHAPTER

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 9, 1993

**TO**

Name Mrs. C. J. Edwards  
Office/Fax # 404-321-5478

**NUMBER OF  
PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Mrs. Edwards. Further to the fax I sent you yesterday regarding the cheque you did not receive, the cheque number is 0127 and was dated Oct 5, 1993. If you happen to receive it, please send it back to the above address. Looking forward to receiving the items we ordered. Peter

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |               |
|----------------|---------------|
| TX/RX NO.      | 8487          |
| CONNECTION TEL | 96725906      |
| CONNECTION ID  | SMYLIE & CROW |
| START TIME     | 11/09 16:38   |
| USAGE TIME     | 00'47         |
| PAGES          | 2             |
| RESULT         | OK            |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 9, 1993

**TO**

Name

Brenda Stonehouse

Office/Fax #

672-5906

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Brenda Attached is my Visa charge for the Past Presidents Pin. It was \$80.00 US which is \$108.13 CDN. Could you send me a cheque for this amount since it is on this months statement. Thanks, Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**





|      |          |                           |     |               |    |          |
|------|----------|---------------------------|-----|---------------|----|----------|
| 1014 | 00458011 | MEKBIES DRUG WAREHOUSE    |     | LONDON        | CA | 51.24    |
| 1014 | 01940011 | ZELLERS LONDON            | 027 | LONDON        | CA | 61.57    |
| 1015 | 07670262 | WOOLCO                    |     | WHITEOAKS MAL | ON | 124.53   |
| 1018 | 00786011 | PETROCAN 400 SOUTHDALE RD |     | LONDON        | CA | 17.10    |
| 1018 | 08892011 | ASHRAE                    |     | ATLANTA       | US | 108.13   |
|      |          | 80.00 US DLRS             |     |               |    |          |
| 1020 | 02990332 | PIZZA DELIGHT OF INGERSOL |     | INGERSOLL     | ON | 15.70    |
| 1020 | 03380672 | SHELL 1795 ERNEST AVE     |     | LONDON        | ON | 25.90    |
| 1021 | 02009011 | ZELLERS LONDON            | 027 | LONDON        | CA | 96.55    |
| 1022 | 02555011 | ZELLERS LONDON            | 027 | LONDON        | CA | 26.44    |
| 1022 | 02555011 | ZELLERS LONDON            | 027 | LONDON        | CA | 51.98    |
| 1022 | 02591011 | POWER STATION LTD         |     | LONDON        | CA | 271.40   |
| 1025 | 04660163 | PAYMENT - THANK YOU       |     |               |    | 1221.41- |
| 1025 | 02000011 | JOURNEY'S END MOTEL       |     | LEAMINGTON    | CA | 65.53    |
| 1027 | 46731025 | FU LAM CITY               |     | LONDON        | ON | 17.21    |
| 1027 | 04025011 | LONDON CENTRE YMCA YWCA   |     | LONDON        | CA | 92.08    |
| 1101 | 02030272 | SHELL 775 WANDERLAND ROA  |     | LONDON        | ON | 18.00    |

Brenda This is for the ASHRAE Past

Presidents Pen.



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 9, 1993

**TO**

Name Dan Shah  
Office/Fax # 661-3801

**NUMBER OF  
PAGES**

3

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Dan Thanks for sending the evaluation form. I have completed the ones for the first two meetings. I suppose you forward onto the TEGA Regional Vice Chairman. Don't forget to log the POAE points and forward the number to Owen who is compiling all the numbers.

Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



Chapter Program Evaluation Form

Chapter LONDON CANADA CHAPTER

Date of Meeting SEPT 27/93

Speaker RALPH REIMANN & JOHN RAYMOND Main Program  Tech Sessions  Seminars

Speaker Address: 425 ADMIRAL BLVD. Phone: 564-5990

Topic of Presentation LOW TEMPERATURE HYDRAULIC SYSTEMS.

Length of Presentation (Time): 1 HOUR.

|   | <u>maximum points</u> | <u>rated points</u> |
|---|-----------------------|---------------------|
| Appearance: Professional Appearance                         | 5                     | <u>5</u>            |
| Delivery: Enthusiasm, gestures, anecdotes, etc.             | 15                    | <u>12</u>           |
| Timing: Spoke in allotted time                              | 10                    | <u>9</u>            |
| Summarization: Ability to summarize/communicate key points? | 5                     | <u>4</u>            |
| Speech Format: Logical and orderly address?                 | 10                    | <u>8</u>            |
| Use of text: Is talk well prepared?                         | 10                    | <u>7</u>            |
| Visual aids: Effective use of visual aids?                  | 5                     | <u>3</u>            |
| Use of words: Able to articulate?                           | 5                     | <u>3</u>            |
| Speech content: Does speaker stick to topic? Is talk clear? | <u>35</u>             | <u>25</u>           |
| <b>SUBTOTAL</b>   | 100                   | <u>76</u>           |
| Deductions for commercialism (maximum 50)                   | _____                 | <u>-10</u>          |
| <b>TOTAL</b>  | _____                 | <u>66</u>           |

Comments: (What was your net evaluation of the speaker?) Good product, well presented  
However limited use in Southern Ontario or warm summer  
climates that require A/C.

Would you recommend the speaker to other chapters? Yes  No

Prepared by \_\_\_\_\_ (Optional)

Address and phone \_\_\_\_\_

Return completed form to session moderator  
 Session moderator forward forms to TEGA Regional Vice Chairman

(NOTE: Meeting Attendance - On Summary Report by Session Moderator)



Chapter Program Evaluation Form

Chapter LONDON CANADA CHAPTER

Date of Meeting OCT 25/93

Speaker DAN MORENO Main Program  Tech Sessions  Seminars

Speaker Address: 219 OXFORD ST. W LONDON Phone: 432-3771

Topic of Presentation LOW QUALITY MANAGEMENT.

Length of Presentation (Time): 1:15 hrs.

|   | <u>maximum points</u> | <u>rated points</u> |
|---|-----------------------|---------------------|
| Appearance: Professional Appearance                         | 5                     | <u>4</u>            |
| Delivery: Enthusiasm, gestures, anecdotes, etc.             | 15                    | <u>14</u>           |
| Timing: Spoke in allotted time                              | 10                    | <u>7</u>            |
| Summarization: Ability to summarize/communicate key points? | 5                     | <u>5</u>            |
| Speech Format: Logical and orderly address?                 | 10                    | <u>9</u>            |
| Use of text: Is talk well prepared?                         | 10                    | <u>9</u>            |
| Visual aids: Effective use of visual aids?                  | 5                     | <u>4</u>            |
| Use of words: Able to articulate?                           | 5                     | <u>5</u>            |
| Speech content: Does speaker stick to topic? Is talk clear? | <u>35</u>             | <u>30</u>           |
| <b>SUBTOTAL</b>   | 100                   | <u>87</u>           |
| Deductions for commercialism (maximum 50)                   | <u>0</u>              |                     |
| <b>TOTAL</b>  |                       | <u>87</u>           |

Comments: (What was your net evaluation of the speaker?) Very energetic. Had an excellent history of topic and is involved with community to enhance quality of goods and services in general.

Would you recommend the speaker to other chapters? Yes  No

Prepared by \_\_\_\_\_ (Optional)

Address and phone \_\_\_\_\_

Return completed form to session moderator  
Session moderator forward forms to TEGA Regional Vice Chairman

(NOTE: Meeting Attendance - On Summary Report by Session Moderator)





\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 8438         |
| CONNECTION TEL | 914043215478 |
| CONNECTION ID  |              |
| START TIME     | 11/08 10:26  |
| USAGE TIME     | 01'14        |
| PAGES          | 2            |
| RESULT         | OK           |



# ASHRAE - London Canada Chapter

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

November 8, 1993

**TO**

**Name** Mrs. C. J. Edwards  
**Office/Fax #** 404-321-5478

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Mrs. Edwards. Could we order the 10 attached items and bill my Visa Account number 4520 210 991 553, expiry date 09/95. Brenda Stonehouse sent you a cheque about 4 weeks ago, but you said it did not arrive. If you do receive it, please DO NOT sent us the items again. Please return the cheque. I will fax you the cheque number tomorrow. Thanks, Peter. PS. We would like the items ASAP since we need them for our Nov 29th meeting.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**



**ORDER FORM FOR ITEMS WITH ASHRAE LOGO**

| <u>Qty.</u> | <u>Price</u> | <u>Total</u>  |               | <u>Qty.</u> | <u>Price</u> | <u>Total</u> |                    |
|-------------|--------------|---------------|---------------|-------------|--------------|--------------|--------------------|
| _____       | @ 6.00       | _____         | Coaster       | _____       | @ 6.00       | _____        | Coffee Mug         |
| <u>5</u>    | @ 10.00      | <u>\$50.-</u> | Mug & Coaster | _____       | @ 10.00      | _____        | Golf Hat           |
| <u>5</u>    | @ 10.00      | <u>\$50.-</u> | Therm./Pprwgt | _____       | @ 40.00      | _____        | Tie Tac/Lapel Pin  |
| _____       | @ 15.00      | _____         | Tie Bars      | _____       | @ 25.00      | _____        | Key Insignia       |
| _____       | @ 30.00      | _____         | Cross Pen     | _____       | @ 55.00      | _____        | Cross Pen & Pencil |
| _____       | @ 15.00      | _____         | Rapid Ruler   |             |              |              |                    |

Type of Payment:

\_\_\_\_\_ Check  
\_\_\_\_\_ AMEX

\_\_\_\_\_ Cash  
\_\_\_\_\_ MC

\_\_\_\_\_ Diners Club  
 VISA

4520 210991 553  
EXP. - 09/95

Name

PETER ZIEBART *Peter Ziebart*



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |
|----------------|-------------|
| TX/RX NO.      | 8416        |
| CONNECTION TEL | 917565768   |
| CONNECTION ID  |             |
| START TIME     | 11/05 12:59 |
| USAGE TIME     | 00'42       |
| PAGES          | 1           |
| RESULT         | OK          |





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 5, 1993

**TO**

Name John Pollock  
Office/Fax # 519-756-5768

**NUMBER OF**

**PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

John Just wanted to let you know of our new Refrigeration Chairperson for London ASHRAE. She is Marney Kent and also works in this office. Her direct line is 680-4509. Fax is the same as above.

Peter.

THIS IS THE ONLY COPY YOU WILL RECEIVE



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 8411         |
| CONNECTION TEL | 916135231651 |
| CONNECTION ID  |              |
| START TIME     | 11/05 10:54  |
| USAGE TIME     | 02'23        |
| PAGES          | 3            |
| RESULT         | OK           |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 5, 1993

**TO**

Name

Dalton McIntyre

Office/Fax #

613-523-1651

**NUMBER OF**

**PAGES**

3

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Dalton Here is an update to the memo you sent me. Also, a map of London and where the convention centre is. There is parking on the corner of Wellington and York which is just south of the convention centre. See you then.

Peter.

THIS IS THE ONLY COPY YOU WILL RECEIVE





# AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR-CONDITIONING ENGINEERS, INC.

LONDON CANADA CHAPTER / 521 COLBORNE ST. / LONDON, ONTARIO N6B 2T6

## MEMORANDUM

Date: November 5, 1993

File: ASHRAE

To: Dalton J. McIntyre  
Director and  
Regional Chairman  
Region II

From: Peter Ziebart  
President - London Chapter

### New Update - Reply

Thanks for the note you sent me. I see you didn't fax it, probably because of the amount of the material. When possible try our fax again. It works from our fax to yours, but I'd like to try our new fax machine the other way.

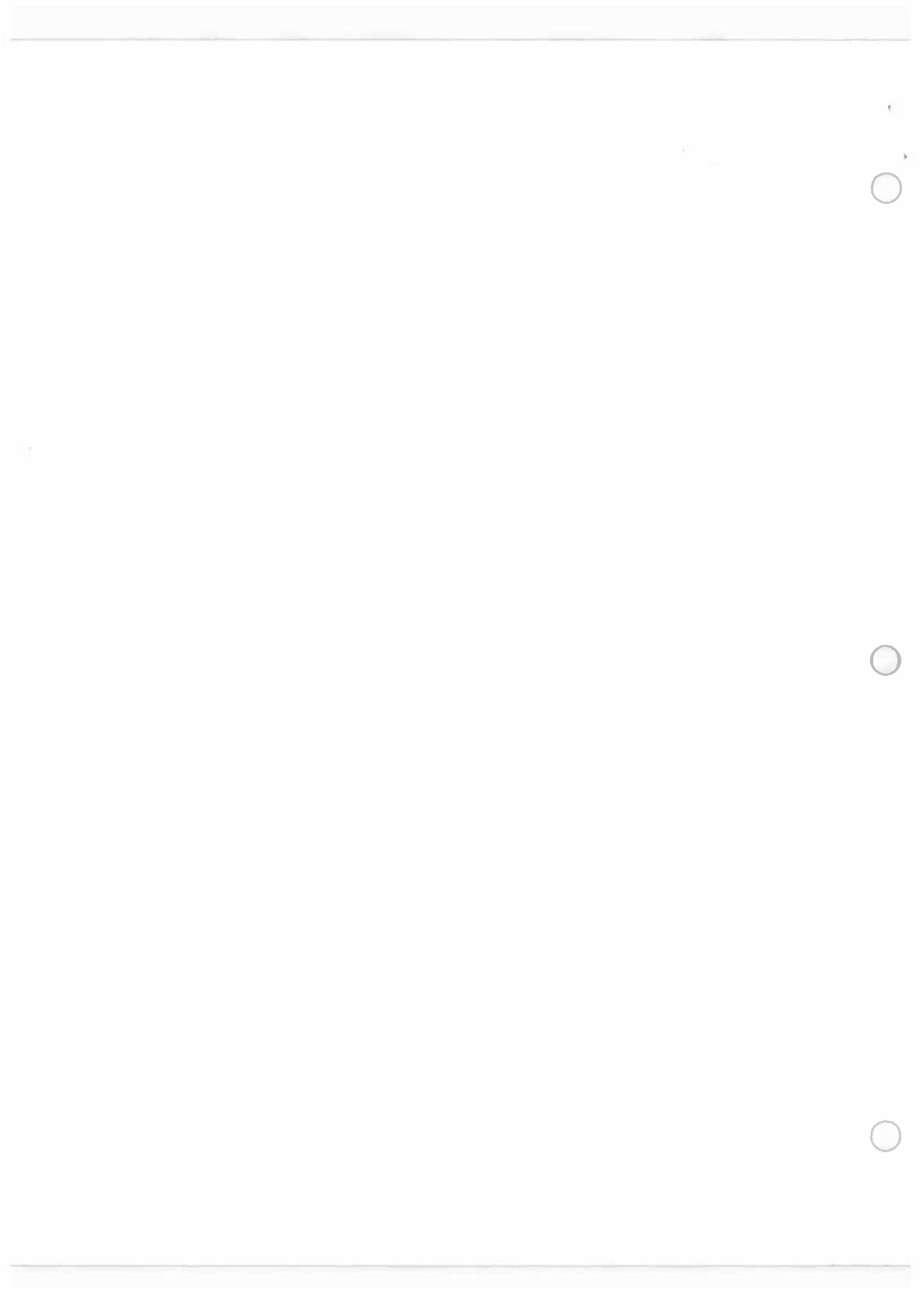
Your were correct in stating that you have not received the Chapter Dinner Meeting minutes. They are being compiled today and you should have them by fax or mail shortly. The CRC points of 485 are exact if you use 107 assigned members. Lets stick with that. The theme nights should have been in our latest newsletter. This was omitted. They are as follows. Oct - Membership, Nov - Tour of Convention Centre, Jan - Education, Feb - Tega, March - Research, April - Tour of Labatts Non-Utility Generation Plant, May - Refrigeration with talk and tour of Cuddy Plant, and June - Golf.

We are arranging meeting room at the convention centre for a board of Governors meeting prior to the Convention Centre tour. It is for 4:45 till 5:30. Also, a technical talk on DDC controls from 5:45 till 6:15 is being scheduled. Our dinner is from 6:30 till approximately 7:30 and the tour after that.

See you on the 29th.



Peter







CONVENTION CENTRE

Park River

Chelsea Green

Glencairn Woods

Westminister Park

Pond Mills

Commissioners

Lockwood Park

Southdale

Highway 126 Expressway

Highway 401

401

126



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |
|----------------|-------------|
| TX/RX NO.      | 8347        |
| CONNECTION TEL | 96792145    |
| CONNECTION ID  |             |
| START TIME     | 11/03 12:14 |
| USAGE TIME     | 01'31       |
| PAGES          | 2           |
| RESULT         | OK          |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

November 3, 1993

**TO**

Name Owen Glendon

Office/Fax # 679-2145

**NUMBER OF**

**PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Owen Here is the note that Dalton sent to me re: Centennial Committee. If you need a volunteer - call.

Peter.

THIS IS THE ONLY COPY YOU WILL RECEIVE



FAX TRANSMITTAL

ABHRAE

DATE 1993-10-16

TO: CHAPTER PRESIDENTS AND REGIONAL VICE-CHAIRS

|                               |                          |                          |
|-------------------------------|--------------------------|--------------------------|
| TO: <u>CONRAD TRANE</u>       | ATTN: <u>PAUL AUCOIN</u> | FAX: <u>902-835-0484</u> |
| <u>SOLIVAR B.C. LTEE</u>      | <u>ALYRE GALLANT</u>     | FAX: <u>506-856-9981</u> |
| <u>PAGEAU MOREL &amp; ASS</u> | <u>DENIS FORTIN</u>      | FAX: <u>418-622-1137</u> |
| <u>GOODKEY WEEDMARK</u>       | <u>ROLAND CHARNEUX</u>   | FAX: <u>514-384-9872</u> |
| <u>ONTARIO HYDRO</u>          | <u>ROSS McINTYRE</u>     | FAX: <u>613-727-5115</u> |
| <u>CDN BLOWER/CANADA P</u>    | <u>JOHN HODGE</u>        | FAX: <u>416-506-3417</u> |
| <u>ONTARIO HYDRO</u>          | <u>WILFRED LAYMAN</u>    | FAX: <u>519-744-8736</u> |
| <u>ORISTER ELECTRIC</u>       | <u>PETER ZIEBART</u>     | FAX: <u>519-680-4555</u> |
| <u>U of WINDSOR</u>           | <u>DON WINKUP</u>        | FAX: <u>519-973-2893</u> |
| <u>U of WINDSOR</u>           | <u>NORM JOHNSON</u>      | FAX: <u>705-326-1819</u> |
| <u>DESSAU INC.</u>            | <u>DAN STELLAN</u>       | FAX: <u>519-971-3619</u> |
| <u>LANDIS &amp; BYR</u>       | <u>TOM DONALD</u>        | FAX: <u>519-973-7062</u> |
|                               | <u>LAURENCE NICHOLS</u>  | FAX: <u>514-668-8232</u> |
|                               | <u>JOHN MUGAN</u>        | FAX: <u>613-737-4985</u> |

FROM: DALTON McINTYRE DIRECTOR AND REGIONAL CHAIRMAN REGION II

FAX/PHONE: (613) 523-1651 Address:

732 Southmore Dr. W.  
Ottawa, Ontario K1V 7A1

NO. OF PAGES INCLUDING TRANSMITTAL: TWO

IF THERE ARE ANY PROBLEMS WITH THIS TRANSMISSION, PLEASE PHONE.

Signed: *Dalton McIntyre*

SUBJECT: CHAPTER VISIT SCHEDULE, AND THEME NIGHTS

Attached is the tabulation of of the chapter meeting dates with the theme nights and chapter visit schedules by the Regional officers. You will note that some of the RVC's have held up indicating when they plan on visiting chapters until they know when the theme nights are to be held.

If your chapter has not yet advised us of your theme nights, please do so now, not only to myself, but also to each of the Regional Vice-Chairs.

Each Vice-Chair will formally advise you in advance when their visit will be made. Please note that I will be making an official visit to Ottawa on Oct 19, Toronto on Nov 1, Montreal on Nov 8, and London Nov 29.

Two chapters have indicated that they will have their chapter Centennial Celebration before June 1994. Each chapter is to have such an event during the year 1994. Since each chapter is to participate in the Centennial Celebrations at CRC '94 in Ottawa next August, it may be desirable to have your chapter Centennial Celebration between Jan and June 1994, and use the same material at the CRC.

My first Regional News Update will be issued after our Regions Council meeting which is to be held next weekend in Atlanta.





FAX TRANSMITTAL

ASHRAE

DATE 1993-10-16

TO: CHAPTER PRESIDENTS AND REGIONAL VICE-CHAIRS

|                               |                          |                          |
|-------------------------------|--------------------------|--------------------------|
| TO: <u>CONRAD TRANE</u>       | ATTN: <u>PAUL AUCOIN</u> | FAX: <u>902-835-0484</u> |
| <u>SOLIVAR B.C. LTEE</u>      | <u>ALYRE GALLANT</u>     | FAX: <u>506-856-9981</u> |
| <u>PAGEAU MOREL &amp; ASS</u> | <u>DENIS FORTIN</u>      | FAX: <u>418-622-1137</u> |
| <u>GOODKEY WEEDMARK</u>       | <u>ROLAND CHARNEUX</u>   | FAX: <u>514-384-9872</u> |
| <u>ONTARIO HYDRO</u>          | <u>ROSS McINTYRE</u>     | FAX: <u>613-727-5115</u> |
| <u>CDN BLOWER/CANADA P</u>    | <u>JOHN HODGE</u>        | FAX: <u>416-506-3417</u> |
| <u>ONTARIO HYDRO</u>          | <u>WILFRED LAYMAN</u>    | FAX: <u>519-744-8736</u> |
| <u>ORISTER ELECTRIC</u>       | <u>PETER ZIEBART</u>     | FAX: <u>519-680-4555</u> |
| <u>U of WINDSOR</u>           | <u>DON WINKUP</u>        | FAX: <u>519-973-2893</u> |
| <u>U of WINDSOR</u>           | <u>NORM JOHNSON</u>      | FAX: <u>705-326-1819</u> |
| <u>DESSAU INC.</u>            | <u>DAN STELLAN</u>       | FAX: <u>519-971-3619</u> |
| <u>LANDIS &amp; BYR</u>       | <u>TOM DONALD</u>        | FAX: <u>519-973-7062</u> |
|                               | <u>LAUREN NICHOLS</u>    | FAX: <u>514-668-8232</u> |
|                               | <u>JOHN DUGAN</u>        | FAX: <u>613-737-4985</u> |

FROM: DALTON McINTYRE DIRECTOR AND REGIONAL CHAIRMAN REGION II

FAX/PHONE: (613) 523-1651 Address:

732 Southmore Dr. W.  
Ottawa, Ontario K1V 7A1

NO. OF PAGES INCLUDING TRANSMITTAL: TWO

IF THERE ARE ANY PROBLEMS WITH THIS TRANSMISSION, PLEASE PHONE.

Signed: Dalton McIntyre

SUBJECT: CHAPTER VISIT SCHEDULE, AND THEME NIGHTS

Attached is the tabulation of of the chapter meeting dates with the theme nights and chapter visit schedules by the Regional officers. You will note that some of the RVC's have held up indicating when they plan on visiting chapters until they know when the theme nights are to be held.

If your chapter has not yet advised us of your theme nights, please do so now, not only to myself, but also to each of the Regional Vice-Chairs.

Each Vice-Chair will formally advise you in advance when their visit will be made. Please note that I will be making an official visit to Ottawa on Oct 19, Toronto on Nov 1, Montreal on Nov 8, and London Nov 29.

Two chapters have indicated that they will have their chapter Centennial Celebration before June 1994. Each chapter is to have such an event during the year 1994. Since each chapter is to participate in the Centennial Celebrations at CRC '94 in Ottawa next August, it may be desirable to have your chapter Centennial Celebration between Jan and June 1994, and use the same material at the CRC.

My first Regional News Update will be issued after our Regions Council meeting which is to be held next weekend in Atlanta.

*Peter - I won't be sending you any more faxes - again your machine would not accept my fax. Yours is the only one of the above that did not accept my fax*

*Dalton McIntyre*







\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 8259         |
| CONNECTION TEL | 914043215478 |
| CONNECTION ID  |              |
| START TIME     | 10/28 10:59  |
| USAGE TIME     | 00'41        |
| PAGES          | 1            |
| RESULT         | OK           |



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

October 28, 1993

**TO**

Name Debra Foster  
Office/Fax # 404-321-5478

**NUMBER OF  
PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Debra Could you make available a Red Emblem Award, a research promotion High 5, and a Banner for the awards. Darryl Boyce will pick them up on November 13, 1993. If you could forward these articles to a member on the nominating committee, then we will be assured to receive it.

Thanks for your assistance, Peter.

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# ONTARIO HYDRO

1075 Wellington Road S.

London, Ontario

N6E 1M1

**From:**

**Peter Ziebart**

**London CES Field Office**

**Telephone # -- (519) 680-4514**

**Toll Free -- 1-800-265-9678 Ext.4514**

**Fax # -- (519) 680-4555**

---

**DATE**

October 28, 1993

**TO**

**Name**

**Chorley and Bisset Owen Glendon 679-2145**

**Symlie and Crow Brenda Stonehouse 672-5906**

**Ray-Tec Radiant Kirk Flowers 657-4398**

**City of London Brad Deneau 661-5184**

**Ontario Hydro Marney Kent**

**Nutech Grant Miles 457-1676**

**UWO Darryl Boyce and Dan Shaw 661-3801**

**Aqua Tech Neil Courneya 680-3225**

**Johnson Controls Grant Hilliard 681-9322**

**NUMBER OF**

**PAGES**

1

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

**ASHRAE Board of Governors Meeting - November 2, 1993 4:45 PM**

**University of Western Ontario**

**Physical Plant Services Building**

**Room 100 - 2nd Floor**

First Reports are due NOW. Be sure to have them at the meeting or faxed to me if you are unable to attend. POAE points are being compiled by Owen.

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\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO.      | 8195         |
| CONNECTION TEL | 916135231651 |
| CONNECTION ID  |              |
| START TIME     | 10/26 11:59  |
| USAGE TIME     | 00'47        |
| PAGES          | 1            |
| RESULT         | OK           |

25



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

October 26, 1993

**TO**

Name Dalton McIntyre  
Office/Fax # 613-523-1651

**NUMBER OF  
PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Dalton We have a new fax machine, although it is not because we had people connecting with us. Try it again because I believe it is an isolated problem. See you on Nov 29.

Peter.

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ONTARIO HYDRO

1075 Wellington Road N.  
London, Ontario  
N6C 1A9

TO:

Mr. J. J. ...  
...  
...

DATE:

BY:

NUMBER OF  
PAGES:

ISSUED BY:

*with Engineer Air has  
a person in Sarvia  
who wants to join.*

TRANSMISSION REPORT

THIS DOCUMENT WAS SENT  
(REDUCED SAMPLE ABOVE)

\*\*\* COUNT \*\*\*  
PAGE(S) SENT: 4

NO. OF TRANSMISSION NUMBER  
AND STORE & FORWARD

NO. OF ERRORS CORRECTED  
OR IN CONTROL MODE





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

September 30, 1993

**TO**

Name Mrs. C. J. Edwards  
Office/Fax # 404-321-5478

**NUMBER OF  
PAGES**

2

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Mrs. Edwards I would like to order the Past President's Pin with a diamond chip and the date for 1992-1993. Visa number is attached. If you have any questions, then please call or fax.

Peter.

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**PAST PRESIDENT'S PIN ORDER FORM**

|   |       |         |                  |
|---|-------|---------|------------------|
| Past President's Pin<br>With a diamond Chip<br>10kt gold    | 92-93 | \$80.00 | <u>1</u>         |
| Past President's Pin<br>Without a Diamond Chip<br>10kt gold |       | \$60.00 | _____            |
| Past President's Pin<br>No Date/No Diamond                  |       | \$60.00 | _____            |
| Past President's Pin<br>No Date/With Diamond                |       | \$80.00 | <del>_____</del> |

PAY BY VISA  
 VISA NUMBER 4520 810 991 553 Exp. 09/95

PLEASE FILL OUT, INCLUDE CHECK AND RETURN TO:  
 EDUCATION AND MEMBER SERVICES

NAME PETER ZIEBART MEMBER NO. 2048527  
 (To Whom You Wish Jewelry Sent)  
 COMPANY ONTARIO HYDRO.  
 STREET ADDRESS 1075 WELLINGTON RD. S. P. O. \_\_\_\_\_  
 CITY LONDON, ONTARIO ST. CANADA. ZIP N6J 4N3.  
 TELEPHONE: BUSINESS 519-680-4514 FAX 519-680-4555  
 REGION 2 CHAPTER LONDON.  
 CHAPTER PRESIDENT PETER ZIEBART YEAR 93-94.  
 (FOR OFFICE USE ONLY:) DATE MAILED \_\_\_\_\_ INITIALS \_\_\_\_\_

PLEASE NOTE: IF JEWELRY IS TO BE SENT OVERNIGHT A STREET ADDRESS  
 MUST BE GIVEN AND AN ADDITIONAL CHARGE OF \$9.00 MUST BE INCLUDED.



ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6G 1A1

FILE #

DATE

TO

FROM

CONFIDENTIAL

THIS DOCUMENT IS UNCLASSIFIED  
DATE 11/11/01 BY 60322

\*\* PRINT \*\*  
PAGE 1 OF 1









# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

**DATE**

September 15, 1993

**TO**

Name

Andy Ireland

Office/Fax #

453-3024

*Trane - next years  
helping person*

**NUMBER OF**

**PAGES**

5

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

Andy Here is the ASHRAE membership application. The dues are \$144.90 CDN. Typically our local meetings are the last monday of the month. Hope to see you there. Peter.

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# ONTARIO HYDRO

1075 Wellington Road S.  
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N6G 1A1

**FROM:**

Peter Zlobat  
London CTS Field Office  
Telephone # - (519) 680-4514  
Toll Free - 1-800-265-9678 Ext 4514  
Fax # - (519) 680-4555

**DATE:**

September 14, 1992

**TO:**

Simon  
1000  
1000

**NUMBER OF PAGES:**

02

**INSTRUCTIONS/COMMENTS:**

...

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\*\*\* SEND FAX \*\*\*

|    |                  |    |               |    |     |
|----|------------------|----|---------------|----|-----|
| NO | OPERATION NUMBER | NO | ERROR CORRECT | NO | ... |
| NO | STORE & FORWARD  | NO | INITIALS      | NO | ... |

NO



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext. 4514  
Fax # -- (519) 680-4555

**DATE**

September 8, 1993

**TO**

Name: Ruth Flowers  
Office/Fax #: 688-8310

**NUMBER OF PAGES**

(including cover sheet) 2

**INSTRUCTIONS/COMMENTS**

ARRIVED BOSTON TEL. CENTRAL ON 09/08/93 - September 8, 1993 4:45 PM  
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| No. | REMOTE STATION | DATE TIME         | DURATE (M) | #PAGES | MODE | RESULTS   |
|-----|----------------|-------------------|------------|--------|------|-----------|
| 1   | 151 0574398    | 09-07-93 10:02 AM | 1:14       | 2      |      | COMPLETED |

NOTE:

No = OPERATION NUMBER  
S&F = STORE & FORWARD

EC = ERROR CORRECT  
GS = CCITT G2 MODE

RC = RELAY SEND  
AS = ASSEMBLY ERROR



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # - (519) 680-4514  
Toll Free - 1-800-265-9678 Ext. 4514  
Fax # - (519) 680-4555

**DATE**

SEPTEMBER 8, 1993

**TO**

Name: MRS. LEHAR  
Office/Fax #: 6242022

**NUMBER OF PAGES**

(Including cover sheet) 2

**INSTRUCTIONS/COMMENTS**

ADDRESS BOOKING OF DOCUMENTS RECEIVED - September 8, 1993 4:45 PM  
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| 1   |                | 09-07-93 10:40 AM | 0:53     | 2      |      | OK      |

**NOTES:**

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S&F = STORE & FORWARD

EC = ERROR CORRECT  
G2 = CCITT G2 MODE

RS = REMAIN SPND  
48 = 4800BPS RECEIVED





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # - (519) 680-4514  
Toll Free - 1-800-265-9678 Ext.4514  
Fax # - (519) 680-4555

**DATE**

September 7, 1993

**TO**

Name: Bill Givens  
Office/Fax #: (519) 680-4529

**NUMBER OF PAGES**

(Including cover sheet) 2

**INSTRUCTIONS/COMMENTS**

ASBAA BOARD OF GOVERNORS Meeting - September 8, 1993 4:45 PM  
University of Western Ontario  
Physical Plant Services Building  
Room 100 - 2nd Floor

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| 1  |                | 09-07-93 10:49 AM | 0:45     | 2      | FL   | COMPLETED |

NOTE:

N0 = OPERATION NUMBER  
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EC = ERROR CORRECT  
G2 = CCITT G2 MODE

RD = RELAY SEND  
48 = 4800BPS SELECTED



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # - (519) 680-4514  
Toll Free - 1-800-265-9678 Ext.4514  
Fax # - (519) 680-4555

**DATE**

September 7, 1993

**TO**

Name: Diane McLean  
Office/Fax #: 432 4470

**NUMBER OF PAGES**

(including cover sheet) 2

**INSTRUCTIONS/COMMENTS**

ASRAR Board of Governors Meeting - September 8, 1993 4:45 PM  
University of Western Ontario  
Hydro One Plant Services Building  
Room 100 - 2nd Floor

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|-----|----------------|-------------------|----------|--------|------|-----------|
| 1   | 3364871670     | 09-07-93 10:48 AM | 0:55'    | 2      |      | COMPLETED |

**NOTE:**

NO = OPERATION NUMBER  
S&F = STORE & FORWARD

EC = ERROR CORRECT  
G2 = GOVT G2 MODE

OK = DELAY SEND  
48 = 48-HOURS DELAYED



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

**DATE:**

SEPTEMBER 7, 1993

**TO:**

Name: DELYIA BOYD and Dan Bink  
Offs./Fax #: 641-3501

**NUMBER OF PAGES**

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**INSTRUCTIONS/COMMENTS**

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| 1  | 641 3501       | 09-07-93 10:54 AM | 0:54     | 2       |      | COMPLETED |

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LC = ERROR CORRECT  
G2 = COIT G2 MODE

RS = RECALL SEND  
4B = 4800BPI COPY REP



# ONTARIO HYDRO

1075 Wellington Road S.  
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**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # - (519) 680-4514  
Toll Free - 1-800-265-9678 Ext. 4514  
Fax # - (519) 680-4555

**DATE**

September 7, 1993

**TO**

Name: PETE GARDNER  
Office/Fax #: 680-4525

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**INSTRUCTIONS/COMMENTS**

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|-----|----------------|-------------------|----------|--------|------|-----------|
| 1   | 519 680 3225   | 09-07-93 10:52 AM | 1:14     | 2      |      | COMPLETED |

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R# = RELAY # NO  
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# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6K 1M1

**FROM:**

Peter Ziebart  
London CTS Field Office  
Telephone # - (519) 680-4514  
Toll Free - 1-800-265-9678 Ext. 4514  
Fax # - (519) 680-4555

**DATE:**

September 11, 1993

**TO:**

Name: Grants 1041202  
Office/Fax #: 1041202

**NUMBER OF PAGES:**

2

**INSTRUCTIONS/COMMENTS:**

APPEAR PAGES OF THE REPORT FROM 11 - September 8, 1993 9:45 PM.  
TO: GRANTS 1041202  
FROM: PETER ZIEBART, 1075 WELLINGTON ROAD S., LONDON, ONT. N6K 1M1  
ROOM: 401 TEL: (519) 680-4514

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TRF SEND 934

| No. | REMOTE SYSTEM                 | START TIME | DURATION | STATUS | MODE | REMARKS |
|-----|-------------------------------|------------|----------|--------|------|---------|
| 1   | NR 001 0122-01 07 20 10000 4M | 07:20      | 00:02    | OK     | 64   | TRM_FGD |

**NOTES:**

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G2 = CALL BY MODE  
KS = BLK'ED SEND  
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# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6G 1M1

**FROM:**

Peter Richard  
London CEN Field Office  
Telephone 7 - (519) 680-4514  
Toll Free - 1-800-765-9673 Ext 4314  
Fax 7 - (519) 680-4585

**DATE:**

August 2, 1991

**TO:**

Name: \_\_\_\_\_  
Office: \_\_\_\_\_

**NUMBER OF PAGES:**

**INSUREE THRU'S COVERAGE SEEN**

Handwritten notes and stamps in the header area, including a date stamp "AUG 2 1991" and other illegible markings.

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LINE NO. 1-15

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|----------|----------|-------------|------|------|--------|---------|
| 1        |          | 11:07:30 AM | 08   | 0 40 | 1      |         |

NOTES:

- 00 = OPERATION NUMBER
- 01 = STORE & FORWARD
- 02 = ERROR CORRECT
- 03 = CUTT 62 MODE
- 04 = 4000000 BELT (1)



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

## FROM:

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

## DATE

August 27, 1993

## TO

Name Norm Johnson  
Office/Fax # 705-326-1819

## NUMBER OF PAGES

1

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

Brenda Stonehouse address is Smylie and Crow Associates 93 Dufferin Ave London, ON N6A 1K3 at 519-672-8511 and fax is 672-5906. If there is anything else you need then be sure to call. Peter.

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# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6K 1M1

FROM:

Peter Zwick  
London, U.S. Field Office  
Tel: (416) 593-1234  
Fax: (416) 593-1234  
E-mail: pzw@hydro.on.ca

TO:

TO:

SENDING BY  
PAGES

ENCL: 1

TRANSMISSION REPORT

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PAGES SENT 7 UT

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NO - WIRE & FORWARD

NO - ERROR CORRECT  
NO - USE IT OR MOVE

NO - NOISE  
NO - NOISE





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
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**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

August 23, 1993

**TO**

Name Dalton McIntyre  
Office/Fax # 613-523-1651

**NUMBER OF  
PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Dalton I had one membership number missing for Chris McEwen who is our Reception person. The number is 5083773. This should complete the information questionnaire. Peter.

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Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

**DATE**

August 5, 1994

**TO**

Name: MORT STEDDEN  
Office/Fax #: (519) 142

**NUMBER OF PAGES**

(Including cover sheet) 2

**INSTRUCTIONS/COMMENTS**

Owen Here are the letters that I have for my flight to Quebec  
Peter.

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| 1  | 5190792145     | 08:08:35 5:07 AM | 0:11     | 2       | EC   | COMPLETED |

**NOTE:**

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EC = ERROR CORRECT  
G2 = CCITT G2 MODE

RS = RELAY SEND  
48 = 4800BPS SELECTED

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## FROM:

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

## DATE

August 6, 1993

## TO

Name Owen Glendon  
Office/Fax # 679-2145

## NUMBER OF PAGES

2

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

Owen Here are the reservation I have for my flight to Quebec.  
Peter.

THIS IS THE ONLY COPY YOU WILL RECEIVE



# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

**DATE**

August 2, 1993

**TO**

Name Caroline Whitfield  
Office/Fax # 404-321-5478

**NUMBER OF PAGES**

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Caroline

Could you change the postal code for my work address from M6H 4N3 to N6E 1M1. Somehow my home postal code was used for the above address.

Thanks, Peter

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## TRANSMISSION REPORT

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(REDUCED SAMPLE ABOVE)

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\*\*\* SEND \*\*\*

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| 1  | 404 321 5478   | 08-05 53 2154 AM | 0 47     | 1       |      | COMPLETED |

NOTE:

No = OPERATION NUMBER  
S&F = STORE & FORWARD

EC = ERROR CORRECT  
G2 = CCITT G2 MODE

RS = RELAY SEND  
AS = ADDRESS SELECTED

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Small handwritten text or numbers on the right side of the page.





# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

## FROM:

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

## DATE

August 5, 1993

## TO

Name Caroline Whitfield  
Office/Fax # 404-321-5478

## NUMBER OF PAGES

1

(Including cover sheet)

## INSTRUCTIONS/COMMENTS

Caroline

Could you change the postal code for my work address from N6J 4N3 to N6E 1M1. Somehow my home postal code was used for the above address.

Thanks, Peter.

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# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

---

**DATE**

August 5, 1993

**TO**

Name Darryl Boyce  
Office/Fax # 661-3801

**NUMBER OF  
PAGES**

3

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Darryl Here is a letter from ASHRAE Research. Could you please respond. Thanks, Peter.

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# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

Peter Ziebart  
London CES Field Office  
Telephone # -- (519) 680-4514  
Toll Free -- 1-800-265-9678 Ext.4514  
Fax # -- (519) 680-4555

**DATE**

August 9, 1993

**TO**

Name: Darryl Brown  
Office/Fax #: 661 3801

**NUMBER OF PAGES**

(Including cover sheet) 3

**INSTRUCTIONS/COMMENTS**

Darryl, Here is a letter from KATHAL HENNING. Could you please respond. Thanks, Peter.

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## TRANSMISSION REPORT

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EC = ERROR CORRECT  
G2 = CCITT G2 MODE

RS = RELAY SEND  
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# ONTARIO HYDRO

1075 Wellington Road S.  
London, Ontario  
N6E 1M1

**FROM:**

**Peter Ziebart**  
**London CES Field Office**  
**Telephone # -- (519) 680-4514**  
**Toll Free -- 1-800-265-9678 Ext.4514**  
**Fax # -- (519) 680-4555**

---

**DATE**

June 16, 1993

**TO**

**Name** Cliff Morrison

**Office/Fax #** 652-5058

**NUMBER OF**

**PAGES**

1

(Including cover sheet)

**INSTRUCTIONS/COMMENTS**

Cliff The phone just doesn't seem to work for us. I will be out today from ten on. What I wanted to ask you is if you would be interested in becoming our Historian Chair for this year. Bert Fenner has not been able to committ as much time as he would like.

Please let me know. You can leave a message on my voice mail if you like. Thanks, Peter.

**THIS IS THE ONLY COPY YOU WILL RECEIVE**





## Greetings from President

(Brad - You had another title for this - use that)

Welcome to the 93-94 ASHRAE year. We are looking forward to another successful year. Our attendance at our chapter meetings was up again this year, thanks mostly to our committee chairs and the other board of governors for arranging a significant number of the speakers.

CFC regulation is still an issue that will be dealt with in the coming year and is of concern to a majority of our members. We hope to again have an evening to highlight the latest information and most cost effective way of retrofitting existing cooling systems.

Our Committee Chairs will remain the same except for Brenda Stonehouse becoming Treasurer and Brad Deneau taking her place as Education Chair. Brad left Newsletter and Publicity and this will be filled by Neil Courneya. Many thanks to these people and all other Committee Chairs for volunteering again this year.

In September we have commitments from nine chapter members to attend our annual CRC conference in Quebec. With this number I can almost taste that "Meatball" award.

With our continued commitment to excellent speakers and dedicated chairs we should easily be able to build on our successes.

Have a happy and safe summer. See you in September.

Peter Ziebart

